

No. C 27348		Due no later than Aug 31, 2009 Annual Report Form		2. Registered Agent and Address (NO PO BOX)			
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE		1. Mailing Address: Correct in this box if needed. PROJECT MUTUAL TELEPHONE COOPERATIVE ASSOCIATION, INC. CHARLES H. CREASON, JR. PO BOX 366 RUPERT ID 83350		DIANNE SCHOW 702 FIFTH STREET RUPERT ID 83350			
						3. <u>New</u> Registered Agent Signature:*	
4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).							
Office Held	Name	Street or PO Address	City	State	Country	Postal Code	
DIRECTOR	DAN LLOYD	P.O. BOX 366	RUPERT	ID	USA	83350	
DIRECTOR	ALAN JOHNSON	P.O. BOX 366	RUPERT	ID	USA	83350	
DIRECTOR	DENNIS DICKSON	P.O. BOX 366	RUPERT	ID	USA	83350	
DIRECTOR	RON CLAWSON	P.O. BOX 366	RUPERT	ID	USA	83350	
DIRECTOR	PATRICK MERRIGAN	P.O. BOX 366	RUPERT	ID	USA	83350	
SECRETARY	DIANNE SCHOW	P.O. BOX 366	RUPERT	ID	USA	83350	
PRESIDENT	CHARLES H CREASON JR	P.O. BOX 366	RUPERT	ID	USA	83350	
5. Organized Under the Laws of: ID C 27348		6. Annual Report must be signed.* Signature: Charles H Creason Jr Name (type or print): Charles H Creason Jr					
		Date: 06/09/2009 Title: President					
Processed 06/09/2009 * Electronically provided signatures are accepted as original signatures.							