

No. C 194338		Due no later than Apr 30, 2017 Annual Report Form		2. Registered Agent and Address (NO PO BOX)			
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE		1. Mailing Address: Correct in this box if needed. AMERICAN LEGION AUXILIARY CRAIGMONT UNIT #38, INC. JEAN HOTTINGER PO BOX 534 CRAIGMONT ID 83523		KRISTEN MATTSON 614 VILLARD CRAIGMONT ID 83523			
						3. <u>New</u> Registered Agent Signature:*	
4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors, Treasurer (optional).							
Office Held	Name	Street or PO Address	City	State	Country	Postal Code	
SECRETARY	LACIE GRAHAM	P.O. BOX 214	CRAIGMONT	ID	USA	83523	
PRESIDENT	CONNIE ANDERSON	1080 SHORTCUT RD	CRAIGMONT	ID	USA	83523	
TREASURER	JEAN HOTTINGER	412 BLVD	CRAIGMONT	ID	USA	83523	
5. Organized Under the Laws of: ID C 194338		6. Annual Report must be signed.* Signature: Connie Anderson Name (type or print): Connie Anderson					
		Date: 03/11/2017 Title: Unit #38 President					
Processed 03/11/2017 * Electronically provided signatures are accepted as original signatures.							