



CERTIFICATE OF INCORPORATION
OF

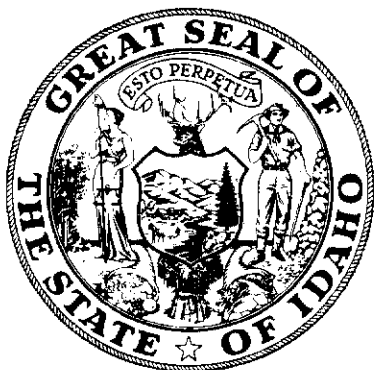
COUNTRY CLUB SUBDIVISION NO. 3 WATER ASSOCIATION, INC.

I, PETE T. CENARRUSA, Secretary of State of the State of Idaho, hereby certify that
duplicate originals of Articles of Incorporation for the incorporation of _____

COUNTRY CLUB SUBDIVISION NO. 3 WATER ASSOCIATION, INC.
duly signed pursuant to the provisions of the Idaho Nonprofit Corporation Act, have been received
in this office and are found to conform to law.

ACCORDINGLY and by virtue of the authority vested in me by law, I issue this Certificate of
Incorporation and attach hereto a duplicate original of the Articles of Incorporation.

Dated June 6, 1985.



Pete T. Cenarrusa
SECRETARY OF STATE

Corporation Clerk

ARTICLES OF INCORPORATION

OF

COUNTRY CLUB SUBDIVISION NO. 3 WATER ASSOCIATION, INC.

The undersigned, acting as incorporator of a non-profit corporation under the Idaho Non-Profit Corporation Act, adopts the following Articles of Incorporation for such corporation.

ARTICLE I

NAME. The name of the corporation is COUNTRY CLUB SUBDIVISION NO. 3 WATER ASSOCIATION, INC.

ARTICLE II

NON-PROFIT. The corporation is a non-profit corporation under the provisions of the Non-Profit Corporation Act, Idaho Code §30-301 et. seq.

ARTICLE III

DURATION. The period of its duration is perpetual.

ARTICLE IV

PURPOSE. The purposes for which said corporation is formed are as follows:

(a) To provide a community water system for domestic purposes and such other and additional uses as from time to time shall be necessary to provide and maintain a pumping plant or facilities, pipe lines, dig wells and all other necessary facilities to permit the utilization of domestic water, and water for other uses to property owners and residents of

COUNTRY CLUB SUBDIVISION No. 3 to Canyon County, Idaho, according to the Plat thereof, recorded April 3, 1978, in the records of Canyon County, Idaho, in Book 16 of Plats at page 19, as Instrument No. 826485

1 and to make other improvements of any kind and
2 nature that may be determined from time to time
3 to be for the benefit of the residents of the
4 property owners of said above described lands,
5 and to permit other property owners in Country
6 Club Subdivision No. 3 to become members of the
7 association.

8 (b) To borrow money, issue bonds, mortgages or
9 other commitments as security for money loaned
10 or borrowed. To purchase, lease, hold, sell,
11 develop, mortgage, convey or otherwise acquire
12 or dispose of real and personal property
13 necessary or proper for the carrying out of the
14 purposes of this corporation.

15 (c) To do all other things permitted by non-
16 profit corporations to be done under the laws of
17 the State of Idaho as amended, as may be
18 determined from time to time by the Board of
19 Directors.

20 ARTICLE V

21 MEMBERSHIP. Any person who shall own or be a contract
22 purchaser of a lot within Country Club Subdivision No. 3 who is using
23 the water system owned by the association shall be entitled to
24 become a member of this association.

ARTICLE VI

REGISTERED OFFICE AND REGISTERED AGENT. The address of
the initial registered office of the corporation is Route #7, Box
581, Caldwell, Idaho 83605, and the name of its initial registered
agent is Julie Tell, Route #7, Box 581, Caldwell, Idaho 83605.

ARTICLE VII

DIRECTORS. The number of directors constituting the
initial board of directors of the corporation is five (5), and the
names and addresses of the persons who are to serve as directors
until the first annual meeting of shareholders or until their
successors are elected and shall qualify are:

<u>NAME</u>	<u>ADDRESS</u>
Louise Thompson	Route #7, Box 580 Caldwell, Idaho 83605
David Sanders	Route #7, Box 579 Caldwell, Idaho 83605
William Zechmann	Route #7, Box 572 Caldwell, Idaho 83605
Julie Tell	Route #7, Box 581 Caldwell, Idaho 83605
Robert Wood	Route #7, Box 574 Caldwell, Idaho 83605

ARTICLE VIII

INCORPORATOR. The name and address of the incorporator is:

<u>NAME</u>	<u>ADDRESS</u>
Julie Tell	Route #7, Box 581 Caldwell, Idaho 83605

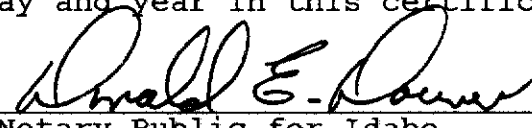
Dated this 31st day of May, 1985.


Julie Tell

1 STATE OF IDAHO)
2)ss.
3 County of Canyon)
4

5 On this 31st day of May, 1985, before me, the under-
6 signed, a Notary Public in and for said State, personally appeared
7 JULIE TELL, known to me to be the person whose name is subscribed to
8 the within instrument and acknowledged to me that she executed the
9 same.
10

11 IN WITNESS WHEREOF, I have hereunto set my hand and
12 affixed my official seal the day and year in this certificate first
13 above written.
14

15 
16 Notary Public for Idaho
17 Residing at Caldwell, Idaho
18
19
20
21
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23
24

May 3, 1985

Secretary of State
Idaho Statehouse
700 West State Street
Boise, Idaho 83720

Dear Sir:

Country Club Subdivision Property Owners Association, Inc., hereby consents to the use of the name for the corporation to be formed in the name of Country Club Subdivision No. 3 Water Association, Inc.

Very truly yours,

COUNTRY CLUB SUBDIVISION PROPERTY
OWNERS ASSOCIATION, INC.

By

John M. Hopkins
Its President