

|                                                                                                                                                        |               |                                                                                                                                          |       |                                                        |         |             |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|------------------------------------------------------------------------------------------------------------------------------------------|-------|--------------------------------------------------------|---------|-------------|--|
| No. <b>C 130023</b>                                                                                                                                    |               | <b>Due no later than Aug 31, 2017</b>                                                                                                    |       | 2. Registered Agent and Address <b>(NO PO BOX)</b>     |         |             |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |               | <b>1. Mailing Address: Correct in this box if needed.</b><br><br>JAY TRANSPORT, INC.<br>JAY TRANSPORT<br>PO BOX 509<br>UCON ID 83454     |       | TRACEY L. JAY<br>5444 EAST 145 NORTH<br>RIGBY ID 83442 |         |             |  |
|                                                                                                                                                        |               |                                                                                                                                          |       | 3. <u>New</u> Registered Agent Signature:*             |         |             |  |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).                                      |               |                                                                                                                                          |       |                                                        |         |             |  |
| Office Held                                                                                                                                            | Name          | Street or PO Address                                                                                                                     | City  | State                                                  | Country | Postal Code |  |
| SECRETARY                                                                                                                                              | TRACEY L. JAY | 5444 E 145 N                                                                                                                             | RIGBY | ID                                                     | USA     | 83442       |  |
| PRESIDENT                                                                                                                                              | DEAN A. JAY   | 5444 E 145 N                                                                                                                             | RIGBY | ID                                                     | USA     | 83442       |  |
| TREASURER                                                                                                                                              | JORDON D. JAY | 402 N 3826 E                                                                                                                             | RIGBY | ID                                                     | USA     | 83442       |  |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>C 130023</b>                                                                                          |               | 6. Annual Report must be signed.*<br>Signature: Terra Jay<br>Name (type or print): Terra Jay<br><br>Date: 07/24/2017<br>Title: Secretary |       |                                                        |         |             |  |
| Processed 07/24/2017                                                                                                                                   |               | * Electronically provided signatures are accepted as original signatures.                                                                |       |                                                        |         |             |  |