

|                                                                                                                                                        |               |                                                                                                                                                                                |       |                                                    |         |                  |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|----------------------------------------------------|---------|------------------|--|
| No. <b>W 135830</b>                                                                                                                                    |               | <b>Due no later than Mar 31, 2015</b>                                                                                                                                          |       | 2. Registered Agent and Address <b>(NO PO BOX)</b> |         |                  |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |               | <b>Annual Report Form</b><br><br><b>1. Mailing Address: Correct in this box if needed.</b><br><br>E&H INVESTMENTS, LLC<br>EDGAR SANCHEZ<br>1311 W ROBERTS PL<br>NAMPA ID 83651 |       | EDGAR SANCHEZ<br>1311 W ROBERTS PL<br>NAMPA 83651  |         |                  |  |
|                                                                                                                                                        |               |                                                                                                                                                                                |       | 3. <u>New</u> Registered Agent Signature:*         |         |                  |  |
| 4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager.                                                           |               |                                                                                                                                                                                |       |                                                    |         |                  |  |
| Office Held                                                                                                                                            | Name          | Street or PO Address                                                                                                                                                           | City  | State                                              | Country | Postal Code      |  |
| MANAGER                                                                                                                                                | EDGAR SANCHEZ | 1311 W ROBERTS PL                                                                                                                                                              | NAMPA | ID                                                 | USA     | 83651            |  |
| 5. Organized Under the Laws of:                                                                                                                        |               | 6. Annual Report must be signed.*                                                                                                                                              |       |                                                    |         |                  |  |
| <b>ID<br/>W 135830</b>                                                                                                                                 |               | Signature: edgar sanchez                                                                                                                                                       |       |                                                    |         | Date: 04/18/2015 |  |
|                                                                                                                                                        |               | Name (type or print): edgar sanchez                                                                                                                                            |       |                                                    |         | Title: owner     |  |
| Processed 04/18/2015                                                                                                                                   |               | * Electronically provided signatures are accepted as original signatures.                                                                                                      |       |                                                    |         |                  |  |