

|   |   |   |      |       |         |             |
|---|---|---|------|-------|---------|-------------|
| No. W 103624  | Due no later than May 31, 2014<br>Annual Report Form  |   |      |       |         |             |
| Return to:<br><br>SECRETARY OF STATE<br>450 N 4th STREET<br>PO BOX 83720<br>BOISE, ID 83720-0080    | 2. Registered Agent and Office<br><b>(NOT A P.O. BOX)</b><br><br>B J BENSON<br>97 FREEDOM LP<br>BELLEVUE ID 83313                         |   |      |       |         |             |
| <b>NO FILING FEE IF<br/>RECEIVED BY DUE<br/>DATE</b>  | 1. Mailing Address: Correct in this box if needed.<br><br>EMERALD RISING RANCH L.L.C.<br>B J BENSON<br>97 FREEDOM LP<br>BELLEVUE ID 83313 |   |      |       |         |             |
| 3. New Registered Agent Signature.  |   |   |      |       |         |             |
| 4. Limited Liability Companies: Enter Names and Addresses of Managers OR Members. See Instructions. |   |   |      |       |         |             |
| Manager or Member   | Name  | Street or PO Address  | City | State | Country | Postal Code |
| Manager <input checked="" type="checkbox"/> Member <input type="checkbox"/>                         | <i>B J Benson 97 Freedom Bellevue Id 83313<br/>Loop</i>   |   |      |       |         |             |
| Manager <input type="checkbox"/> Member <input type="checkbox"/>                                    |   |   |      |       |         |             |
| Manager <input type="checkbox"/> Member <input type="checkbox"/>                                    |   |   |      |       |         |             |
| Manager <input type="checkbox"/> Member <input type="checkbox"/>                                    |   |   |      |       |         |             |
| 5. Organized Under the Laws of:   |   | 6.  |      |       |         |             |
| IDAHO<br>W 103624   |   | Signature: <i>B J. Benson</i><br>Name (type or print): <i>BJ BENSON</i> |      |       |         |             |
|   |   | Date: <u>6/1/14</u><br>Title: <u>MANAGER</u>                            |      |       |         |             |
| Issued 06/02/2014 by CLH  |   |   |      |       |         |             |
| 104528  |   |   |      |       |         |             |

**INSTRUCTIONS FOR THE IDAHO ANNUAL REPORT FORM**