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|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>No. W 5441</b><br><br>Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> | <b>Due no later than January 31, 2004<br/>Annual Report Form</b><br><br>1. Mailing Address - Correct in this box, if applicable<br><br>PACKHAM PROPERTIES, L.L.C.<br>CHARLES O. PACKHAM<br>17 SOUTH BROADWAY ST.<br><br>BLACKFOOT, ID 83221 | 2. Registered Agent and Office <b>NO PO BOX</b><br><br>CHARLES O. PACKHAM<br>17 SOUTH BROADWAY ST.<br><br>BLACKFOOT, ID 83221<br><br>3. <u>New</u> Registered Agent Signature |
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4. Limited Liability Companies: Enter Names and Addresses of Managers.

| <u>Office held</u> | <u>Name</u>        | <u>Street or P.O. Address</u> | <u>City</u> | <u>State</u> | <u>Zip</u> |
|--------------------|--------------------|-------------------------------|-------------|--------------|------------|
| Manager            | Charles O. Packham | 17 So. Broadway               | Blackfoot   | Idaho        | 83221      |
| *Resident Agent    |                    |                               |             |              |            |

|                                                                                                         |                                                                                                                                                          |
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| 5. Organized Under the Laws of:<br><br><div style="text-align: center;"> <b>IDAHO<br/>W 5441</b> </div> | 6. Signature <u>Charles O. Packham</u> Date <u>11-10-03</u><br><br>Name <small>(Typed or Printed)</small> <u>Charles O. Packham</u> Title <u>Manager</u> |
|---------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------|