INSTRUCTIONS ON REVERSE SIDE

| No. 358402 | | Idaho Corporation Annual Report Form | | 2. Registered Agent and Office | | |
|--|------------------------|--|--------------------------------------|--|----------------|-----------|
| Return To | | Due No Later Than November 1,1988 | | BOB THOMAS | | |
| Secretary of State Secom 203, Stateh Boise, ID 83720 | ouse | 1. Mailing Address — Please Correct 058402 THOMAS ESTATES WATER COMPANY | | ROUTL 'L, BOX 112 SALMON, ID 83467 | | |
| | 3 52 ROB ROU SAL | ERT L. TI ITE 1, BO: MON, IDA | HOMAS X 112 | 3. Incorporated Unco | SEP 02 | |
| 4. Names and Addresses of | of Officers and D | 67 Directors | ! | STATE OF | DHAGE | 75 |
| | | lame | Street or P.O. Address | City | State | Zip |
| President: | Robert L. ! | Thomas | Rt #1, Box 112 | Salmon. | ID | 83467 |
| | Reba Thomas | - | Rt #1, Box 112 | Salmon, | ID | 83467 |
| | Robert L. ? | | Rt #1, Box 112 | Salmon, | ID | 83467 |
| | Kelly Thoma | | Box 3 | Lemhi, | ID | 83468 |
| | Jim Thompso | | Rt #1, Box 113A | Salmon, | ID | 83467 |
| | E. T. Ashwo | | Rt #1 | Salmon, | ID | 83467 |
| | Reba Thomas | 31. | Rt #1, Box 112 | Salmon, | ID | 83467 |
| 5. Nature of Business Non-profit Water Co | Omnany | 6. I certify the true, continue, con | that this Annual Report has been exa | mined by me and is to | the best of my | knowledge |
| • | | Signature | Teta homa | 2 Date | Aug. 30, | 1988 |
| | | Name /Typed | Reba Thomas | Title | Secre | |