

| No. C 90283   | <b>Annual Report Form</b><br>Due No Later Than November 30,   |   | 2. Registered Agent and Office NOT A P.O. BOX  |             |       |                        |      |       |     |           |                |               |       |    |       |        |           |               |              |    |       |       |            |                 |       |    |       |         |         |                 |       |    |       |       |             |                |       |    |       |       |             |                 |       |    |       |
|---|---|---|--|-------------|-------|------------------------|------|-------|-----|-----------|----------------|---------------|-------|----|-------|--------|-----------|---------------|--------------|----|-------|-------|------------|-----------------|-------|----|-------|---------|---------|-----------------|-------|----|-------|-------|-------------|----------------|-------|----|-------|-------|-------------|-----------------|-------|----|-------|
| Return to<br><b>SECRETARY OF STATE</b><br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><b>NO FEE REQUIRED</b>  | 1. Mailing Address - Please Correct, If Not Correct<br>NAMPA MODEL AVIATORS, INC.<br><del>DEE WIRKUS</del><br><del>16858 PORTNER RD</del><br>NAMPA ID 83651 |   | GARY D LABRUM<br>611 DONNA DR<br>NAMPA ID 83686<br>3. Organized Under the Laws of:<br>ID C 90283 |             |       |                        |      |       |     |           |                |               |       |    |       |        |           |               |              |    |       |       |            |                 |       |    |       |         |         |                 |       |    |       |       |             |                |       |    |       |       |             |                 |       |    |       |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors<br>Limited Liability Companies: Enter Names and Addresses of <input type="checkbox"/> Managers or <input type="checkbox"/> Members (check one) <table border="1"> <thead> <tr> <th>Office held</th> <th>Name</th> <th>Street or P.O. Address</th> <th>City</th> <th>State</th> <th>Zip</th> </tr> </thead> <tbody> <tr> <td>PRESIDENT</td> <td>WAYNE STANFORD</td> <td>329 W SHERMAN</td> <td>NAMPA</td> <td>ID</td> <td>83686</td> </tr> <tr> <td>V PRES</td> <td>RON TEACH</td> <td>5051 E VSTICK</td> <td>187 CALDWELL</td> <td>ID</td> <td>83601</td> </tr> <tr> <td>SEC -</td> <td>DALE HANEY</td> <td>504 19TH AVE SO</td> <td>NAMPA</td> <td>ID</td> <td>83651</td> </tr> <tr> <td>TREAS -</td> <td>ROD COX</td> <td>1014 W BIRD AVE</td> <td>NAMPA</td> <td>ID</td> <td>83686</td> </tr> <tr> <td>BOARD</td> <td>BOB WILHELM</td> <td>1824 GEMINI DR</td> <td>NAMPA</td> <td>ID</td> <td>83651</td> </tr> <tr> <td>BOARD</td> <td>BILL MILLER</td> <td>303 YELLOW PINE</td> <td>EAGLE</td> <td>ID</td> <td>83614</td> </tr> </tbody> </table> |   |   |  | Office held | Name  | Street or P.O. Address | City | State | Zip | PRESIDENT | WAYNE STANFORD | 329 W SHERMAN | NAMPA | ID | 83686 | V PRES | RON TEACH | 5051 E VSTICK | 187 CALDWELL | ID | 83601 | SEC - | DALE HANEY | 504 19TH AVE SO | NAMPA | ID | 83651 | TREAS - | ROD COX | 1014 W BIRD AVE | NAMPA | ID | 83686 | BOARD | BOB WILHELM | 1824 GEMINI DR | NAMPA | ID | 83651 | BOARD | BILL MILLER | 303 YELLOW PINE | EAGLE | ID | 83614 |
| Office held   | Name  | Street or P.O. Address  | City   | State       | Zip   |                        |      |       |     |           |                |               |       |    |       |        |           |               |              |    |       |       |            |                 |       |    |       |         |         |                 |       |    |       |       |             |                |       |    |       |       |             |                 |       |    |       |
| PRESIDENT   | WAYNE STANFORD  | 329 W SHERMAN   | NAMPA  | ID          | 83686 |                        |      |       |     |           |                |               |       |    |       |        |           |               |              |    |       |       |            |                 |       |    |       |         |         |                 |       |    |       |       |             |                |       |    |       |       |             |                 |       |    |       |
| V PRES  | RON TEACH   | 5051 E VSTICK   | 187 CALDWELL   | ID          | 83601 |                        |      |       |     |           |                |               |       |    |       |        |           |               |              |    |       |       |            |                 |       |    |       |         |         |                 |       |    |       |       |             |                |       |    |       |       |             |                 |       |    |       |
| SEC -   | DALE HANEY  | 504 19TH AVE SO   | NAMPA  | ID          | 83651 |                        |      |       |     |           |                |               |       |    |       |        |           |               |              |    |       |       |            |                 |       |    |       |         |         |                 |       |    |       |       |             |                |       |    |       |       |             |                 |       |    |       |
| TREAS -   | ROD COX   | 1014 W BIRD AVE   | NAMPA  | ID          | 83686 |                        |      |       |     |           |                |               |       |    |       |        |           |               |              |    |       |       |            |                 |       |    |       |         |         |                 |       |    |       |       |             |                |       |    |       |       |             |                 |       |    |       |
| BOARD   | BOB WILHELM   | 1824 GEMINI DR  | NAMPA  | ID          | 83651 |                        |      |       |     |           |                |               |       |    |       |        |           |               |              |    |       |       |            |                 |       |    |       |         |         |                 |       |    |       |       |             |                |       |    |       |       |             |                 |       |    |       |
| BOARD   | BILL MILLER   | 303 YELLOW PINE   | EAGLE  | ID          | 83614 |                        |      |       |     |           |                |               |       |    |       |        |           |               |              |    |       |       |            |                 |       |    |       |         |         |                 |       |    |       |       |             |                |       |    |       |       |             |                 |       |    |       |
| 5.  |   | 6. Signature <u>Wayne Stanford</u> Date <u>JAN 6 - 1988</u><br>Name (Typed or Printed) <u>WAYNE STANFORD</u> Title <u>PRESIDENT</u> |  |             |       |                        |      |       |     |           |                |               |       |    |       |        |           |               |              |    |       |       |            |                 |       |    |       |         |         |                 |       |    |       |       |             |                |       |    |       |       |             |                 |       |    |       |

① - MAILING ADDRESS

Wayne D. & Ila Rue Stanford  
 329 W. Sherman  
 Nampa, ID 83686

### INSTRUCTIONS FOR THE IDAHO ANNUAL REPORT FORM

- Please pay special attention to the mailing address. If it is incorrect, please make the appropriate corrections.  
 NOTE: The name of the business entity cannot be altered on the annual report form.
- If the registered agent has changed or moved, please make that correction on this form. The registered agent must be found IN IDAHO at a PHYSICAL ADDRESS. PO Boxes WILL NOT be accepted. If report is for a Limited Liability please refer to # 4 below.
- Corporation: Enter names and addresses of ONLY the president, secretary, and directors in block 4.  
 Limited Liability Company: Enter the names and addresses of the managers or members in block 4.  
 NOTE: Putting "same as last year" WILL NOT be accepted.
- If the registered agent has been changed in block 2, then the NEW registered agent must accept that position by signing in block 5.
- Corporation: Block 6 must be signed by an officer or chairman of the board of the corporation. Signer must specify his or her title.  
 Limited Liability Company: Block 6 must be signed by a manager or member, who must specify his or her title.

If the business entity is no longer doing business in Idaho, please contact the Secretary of State's office at (208) 334-2301 for further instructions.

NOTE: The annual report must be received by the Office of the Secretary of State on or before November 30. Postmark date will not be accepted. Failure to timely file shall: (1) Subject a domestic corporation to administrative dissolution proceedings; (2) Subject a foreign corporation to proceedings to revoke its certificate of authority; or (3) Subject a limited liability company to cancellation of its articles of organization or certificate of registration.

**DUE NO LATER THAN NOVEMBER 30**