

| No. 062133<br><br>Return To<br><br>Secretary of State<br>Room 203, Statehouse<br>Boise, ID 83720<br><br>SEC. OF STATE<br><br>88 AUG 29 PM 2 01                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | <b>Idaho Corporation Annual Report Form</b><br>Due No Later Than November 1, 1988<br>1. Mailing Address — Please Correct 062133<br><br>GOLD CREEK WATER ASSOCIATION, IN<br>JOHN T. GILLIS<br>BOX 14556<br>SPOKANE, WA<br>99214                                                                                                                                                                                                                                                                                           | 2. Registered Agent and Office<br><br>WILLIAM A. REAGAN<br>111 N. 2ND ST.<br>COEUR D'ALENE, IDAHO<br>83814<br><br>3. Incorporated Under The Laws<br>of<br><br>STATE OF IDAHO |                                                                                              |              |                               |                                                        |              |            |            |                |           |         |    |       |            |           |                  |           |    |       |            |              |     |   |   |   |  |               |                 |         |    |       |  |           |                   |   |   |       |
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| 4. Names and Addresses of Officers and Directors <table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 15%;"></th> <th style="width: 30%; text-align: center;"><u>Name</u></th> <th style="width: 30%; text-align: center;"><u>Street or P.O. Address</u></th> <th style="width: 10%; text-align: center;"><u>City</u></th> <th style="width: 10%; text-align: center;"><u>State</u></th> <th style="width: 15%; text-align: center;"><u>Zip</u></th> </tr> </thead> <tbody> <tr> <td>President:</td> <td>John T. Gillis</td> <td>Box 14556</td> <td>SPOKANE</td> <td>WA</td> <td>99214</td> </tr> <tr> <td>Secretary:</td> <td>RAY RAMBO</td> <td>LAKEVIEW Landing</td> <td>BOYLVILLE</td> <td>ID</td> <td>83803</td> </tr> <tr> <td>Directors:</td> <td>PAUL DOEPFER</td> <td>" "</td> <td>"</td> <td>"</td> <td>"</td> </tr> <tr> <td></td> <td>CARL EVICKSON</td> <td>N. 922 Woodward</td> <td>SPOKANE</td> <td>WA</td> <td>99206</td> </tr> <tr> <td></td> <td>DWIK BOND</td> <td>S. 4226 Crestline</td> <td>"</td> <td>"</td> <td>99203</td> </tr> </tbody> </table> |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                                              |                                                                                              | <u>Name</u>  | <u>Street or P.O. Address</u> | <u>City</u>                                            | <u>State</u> | <u>Zip</u> | President: | John T. Gillis | Box 14556 | SPOKANE | WA | 99214 | Secretary: | RAY RAMBO | LAKEVIEW Landing | BOYLVILLE | ID | 83803 | Directors: | PAUL DOEPFER | " " | " | " | " |  | CARL EVICKSON | N. 922 Woodward | SPOKANE | WA | 99206 |  | DWIK BOND | S. 4226 Crestline | " | " | 99203 |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | <u>Name</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | <u>Street or P.O. Address</u>                                                                                                                                                | <u>City</u>                                                                                  | <u>State</u> | <u>Zip</u>                    |                                                        |              |            |            |                |           |         |    |       |            |           |                  |           |    |       |            |              |     |   |   |   |  |               |                 |         |    |       |  |           |                   |   |   |       |
| President:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | John T. Gillis                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Box 14556                                                                                                                                                                    | SPOKANE                                                                                      | WA           | 99214                         |                                                        |              |            |            |                |           |         |    |       |            |           |                  |           |    |       |            |              |     |   |   |   |  |               |                 |         |    |       |  |           |                   |   |   |       |
| Secretary:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | RAY RAMBO                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | LAKEVIEW Landing                                                                                                                                                             | BOYLVILLE                                                                                    | ID           | 83803                         |                                                        |              |            |            |                |           |         |    |       |            |           |                  |           |    |       |            |              |     |   |   |   |  |               |                 |         |    |       |  |           |                   |   |   |       |
| Directors:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | PAUL DOEPFER                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | " "                                                                                                                                                                          | "                                                                                            | "            | "                             |                                                        |              |            |            |                |           |         |    |       |            |           |                  |           |    |       |            |              |     |   |   |   |  |               |                 |         |    |       |  |           |                   |   |   |       |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | CARL EVICKSON                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | N. 922 Woodward                                                                                                                                                              | SPOKANE                                                                                      | WA           | 99206                         |                                                        |              |            |            |                |           |         |    |       |            |           |                  |           |    |       |            |              |     |   |   |   |  |               |                 |         |    |       |  |           |                   |   |   |       |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | DWIK BOND                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | S. 4226 Crestline                                                                                                                                                            | "                                                                                            | "            | 99203                         |                                                        |              |            |            |                |           |         |    |       |            |           |                  |           |    |       |            |              |     |   |   |   |  |               |                 |         |    |       |  |           |                   |   |   |       |
| 5. Nature of Business<br><br>WATER SYSTEM                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.<br><br><table style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 60%;">Signature </td> <td style="width: 20%;">Date</td> <td style="width: 20%;">8-26-88</td> </tr> <tr> <td>Name <small>(Print or Preprint)</small> John T. Gillis</td> <td>Title</td> <td>PRES.</td> </tr> </table> |                                                                                                                                                                              | Signature  | Date         | 8-26-88                       | Name <small>(Print or Preprint)</small> John T. Gillis | Title        | PRES.      |            |                |           |         |    |       |            |           |                  |           |    |       |            |              |     |   |   |   |  |               |                 |         |    |       |  |           |                   |   |   |       |
| Signature                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Date                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 8-26-88                                                                                                                                                                      |                                                                                              |              |                               |                                                        |              |            |            |                |           |         |    |       |            |           |                  |           |    |       |            |              |     |   |   |   |  |               |                 |         |    |       |  |           |                   |   |   |       |
| Name <small>(Print or Preprint)</small> John T. Gillis                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Title                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | PRES.                                                                                                                                                                        |                                                                                              |              |                               |                                                        |              |            |            |                |           |         |    |       |            |           |                  |           |    |       |            |              |     |   |   |   |  |               |                 |         |    |       |  |           |                   |   |   |       |