

Annual Report Form

Due No Later Than November 30,

1997

2. Registered Agent and Office **NOT A P.O. BOX**

CT CORP
300 N 6TH ST

BOISE ID 83701

3. Organized Under the Laws of:

MT C118241

Return to:
SECRETARY OF STATE
700 WEST JEFFERSON
PO BOX 83720
BOISE, ID 83720-0080

NO FEE REQUIRED

*** FIRST NOTICE ***

1. Mailing Address - Please Correct, If Not Correct

P.C. RENTAL, INC.

PO BOX 400

BOZEMAN

MT 59711 0400

4. Corporations; Enter Names and Business Addresses of **President, Secretary and Directors**
Limited Liability Companies: Enter Names and Addresses of ☐ **Managers** or ☐ **Members** (check one)

Office held

Name

Street or P.O. Address

City

State

Zip

President

Stephen Council

1735 V. MAIN

Bozeman

MT

59715

5.

6.

Signature

Name (Typed or Printed)

Date

Title

[Signature]

Bruce Bradshaw

8/6/97

CM

ISSUED: 07-04-1997

↓ DO NOT TAPE OR STAPLE ↓

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