| No. C 135403 | Due no later than Aug 31, 2012 Annual Report Form 1. Mailing Address: Correct in this box if needed. WALLACE ENGINEERING-STRUCTURAL CONSULTANTS, INC. SANDY BLANKENSH 200 E BRADY TULSA OK 74103 | | 2. Registered Agent and Address (NO PO BOX) | | | |
|--|--|---|--|------------------|---------|-------------|
| Return to: | | | NATIONAL REGISTERED AGENTS INC | | | |
| SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF | | | 1423 TYRELL LANE BOISE ID 83706 USA 3. New Registered Agent Signature:* | | | |
| RECEIVED BY DUE DATE | | 1.0 | (p | | | |
| | ness Addresses of Presi | dent, Secretary, and Directors. Treasurer | | | | |
| Office Held Name | | Street or PO Address | City | State | Country | Postal Code |
| DIRECTOR SCOTT RO | | 200 EAST BRADY | TULSA | OK | USA | 74103 |
| DIRECTOR SAMUEL R | | 200 EAST BRADY | TULSA | OK | USA | 74103 |
| DIRECTOR ANDREW K | | 200 EAST BRADY | TULSA | OK | USA | 74103 |
| DIRECTOR JUSTIN HA | | 200 EAST BRADY | TULSA | OK | USA | 74103 |
| | V WALLACE | 200 EAST BRADY | TULSA | OK | USA | 74103 |
| SECRETARY DOUGLAS | | 200 EAST BRADY | TULSA | OK | USA | 74103 |
| DIRECTOR CARRIE J | | 200 EAST BRADY | TULSA | OK | USA | 74103 |
| | THURMAN | 200 EAST BRADY | TULSA | OK | USA | 74103 |
| DIRECTOR THOMAS A | | 200 EAST BRADY | TULSA | OK | USA | 74103 |
| DIRECTOR MELVIN E | | 200 EAST BRADY | TULSA | OK | USA | 74103 |
| DIRECTOR KENNETH (| BASDEN | 200 EAST BRADY | TULSA | OK | USA | 74103 |
| DIRECTOR CHARLES A | A WALL | 200 EAST BRADY | TULSA | OK | USA | 74103 |
| DIRECTOR THOMAS L | HENDRICK | 200 EAST BRADY | TULSA | OK | USA | 74103 |
| DIRECTOR BRIAN J WALKER | | 200 EAST BRADY | TULSA | OK | USA | 74103 |
| DIRECTOR STEVEN M | HUEY | 818 GRAND AVENUE, SUITE 1100 | KANSAS CITY | MO | USA | 64106 |
| DIRECTOR RALPH G I | RICE | 200 EAST BRADY | TULSA | OK | USA | 74103 |
| DIRECTOR RONALD G | OR RONALD G JANTZ | | TULSA | OK | USA | 74103 |
| DIRECTOR MONDHER | | 200 EAST BRADY | TULSA | OK | USA | 74103 |
| DIRECTOR JOHN D BI | FOR JOHN D BURNS | | TULSA | OK | USA | 74103 |
| DIRECTOR KEVIN BAH | NER | 120 EAST SHERIDAN, SUITE 104 | OKLAHOMA CITY | OK | USA | 73104 |
| DIRECTOR DAVID ZUK | | 120 EAST SHERIDAN, SUITE 104 | OKLAHOMA CITY | OK | USA | 73104 |
| 5. Organized Under the Laws of: | 6. Annual Report mus | st be signed.* | | | | |
| OK | | Signature: Douglas M Brown | | Date: 07/06/2012 | | |
| C 135403 | | Name (type or print): Douglas M Brown | | Title: Secretary | | |
| Processed 07/06/2012 * Electronically provided signatures are accepted as original signatures. | | | | | | |