

| No. 54401                                                                                                                                  | <b>Idaho Corporation Annual Report Form</b><br>Due No Later Than November 1, 1993                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                               | 2. Registered Agent and Office <b>NOT A P.O. BOX</b><br>C T CORPORATION SYSTEM<br>300 N. 6TH ST.<br>BOISE ID 83701 |              |              |             |                               |             |              |            |            |                         |                       |                |           |              |            |                          |                       |                |           |              |            |                      |  |  |  |
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| Return To<br><b>Secretary of State</b><br><b>Room 203, Statehouse</b><br><b>Boise, ID 83720</b><br><br>* FIRST NOTICE *<br>NO FEE REQUIRED | 1. Mailing Address<br><b>COYOTE CORPORATION-CONTRACTORS</b><br><b>ERNEST L. KRUEGER</b><br><b>P. O. BOX 14616</b><br><br><b>SPOKANE WA 99214</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                               | 3. Incorporated Under The Laws<br>of <b>WA</b><br>NO: <b>54401</b>                                                 |              |              |             |                               |             |              |            |            |                         |                       |                |           |              |            |                          |                       |                |           |              |            |                      |  |  |  |
|                                                                                                                                            | 4. Names and Addresses of Officers and Directors <b>MUST BE PRINTED OR TYPED</b> <table border="1"> <thead> <tr> <th></th> <th><u>Name</u></th> <th><u>Street or P.O. Address</u></th> <th><u>City</u></th> <th><u>State</u></th> <th><u>Zip</u></th> </tr> </thead> <tbody> <tr> <td>President:</td> <td><b>L. DEAN LANDRETH</b></td> <td><b>P.O. BOX 14616</b></td> <td><b>SPOKANE</b></td> <td><b>WA</b></td> <td><b>99214</b></td> </tr> <tr> <td>Secretary:</td> <td><b>ERNEST L. KRUEGER</b></td> <td><b>P.O. Box 14616</b></td> <td><b>SPOKANE</b></td> <td><b>WA</b></td> <td><b>99214</b></td> </tr> <tr> <td>Directors:</td> <td colspan="5"><b>SAME AS ABOVE</b></td> </tr> </tbody> </table> |                               |                                                                                                                    |              |              | <u>Name</u> | <u>Street or P.O. Address</u> | <u>City</u> | <u>State</u> | <u>Zip</u> | President: | <b>L. DEAN LANDRETH</b> | <b>P.O. BOX 14616</b> | <b>SPOKANE</b> | <b>WA</b> | <b>99214</b> | Secretary: | <b>ERNEST L. KRUEGER</b> | <b>P.O. Box 14616</b> | <b>SPOKANE</b> | <b>WA</b> | <b>99214</b> | Directors: | <b>SAME AS ABOVE</b> |  |  |  |
|                                                                                                                                            | <u>Name</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | <u>Street or P.O. Address</u> | <u>City</u>                                                                                                        | <u>State</u> | <u>Zip</u>   |             |                               |             |              |            |            |                         |                       |                |           |              |            |                          |                       |                |           |              |            |                      |  |  |  |
| President:                                                                                                                                 | <b>L. DEAN LANDRETH</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | <b>P.O. BOX 14616</b>         | <b>SPOKANE</b>                                                                                                     | <b>WA</b>    | <b>99214</b> |             |                               |             |              |            |            |                         |                       |                |           |              |            |                          |                       |                |           |              |            |                      |  |  |  |
| Secretary:                                                                                                                                 | <b>ERNEST L. KRUEGER</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | <b>P.O. Box 14616</b>         | <b>SPOKANE</b>                                                                                                     | <b>WA</b>    | <b>99214</b> |             |                               |             |              |            |            |                         |                       |                |           |              |            |                          |                       |                |           |              |            |                      |  |  |  |
| Directors:                                                                                                                                 | <b>SAME AS ABOVE</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                               |                                                                                                                    |              |              |             |                               |             |              |            |            |                         |                       |                |           |              |            |                          |                       |                |           |              |            |                      |  |  |  |
| 5. Nature of Business<br><b>CONSTRUCTION</b>                                                                                               | 6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.<br>Signature <u><b>Ernest L. Krueger</b></u> Date <u><b>7-8-93</b></u><br>Name (Typed or Printed) <b>ERNEST L. KRUEGER</b> Title <b>SECRETARY</b>                                                                                                                                                                                                                                                                                                                                                                                                                            |                               |                                                                                                                    |              |              |             |                               |             |              |            |            |                         |                       |                |           |              |            |                          |                       |                |           |              |            |                      |  |  |  |