

| | | | | | | | |
|--|--------------------|--|--------------|---|---------|-------------|--|
| No. W 71194 | | Due no later than Feb 28, 2011 | | 2. Registered Agent and Address (NO PO BOX) | | | |
| Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE | | Annual Report Form | | CORPORATION SERVICE COMPANY 12550 W EXPLORER DR STE 100 BOISE ID 83713 USA | | | |
| | | 1. Mailing Address: Correct in this box if needed. | | 3. <u>New</u> Registered Agent Signature:* | | | |
| | | ACQUITY GROUP, L.L.C. CHRISTOPHER DALTON 500 W MADISON STE 2200 CHICAGO IL 60661 USA | | | | | |
| 4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager. | | | | | | | |
| Office Held | Name | Street or PO Address | City | State | Country | Postal Code | |
| MANAGER | GEORGE LU | 221 BOSTON POST ROAD, STE. 410 | MARLBOROUGH | MA | USA | 01752 | |
| MANAGER | WILLIAM SHARP | 2333 GULF OF MEXICO DR. | LONGBOAT KEY | FL | USA | 34228 | |
| MANAGER | CHRISTOPHER DALTON | 5618 FARBROOK | CRYSTAL LAKE | IL | USA | 60014 | |
| 5. Organized Under the Laws of: DE W 71194 | | 6. Annual Report must be signed.* Signature: Christopher Dalton Name (type or print): Christopher Dalton | | | | | |
| | | Date: 02/17/2011 Title: Manager | | | | | |
| Processed 02/17/2011 | | * Electronically provided signatures are accepted as original signatures. | | | | | |