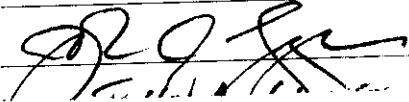


No. C 60582	Due no later than Mar 31, 2003 Annual Report Form		2. Registered Agent and Office NO PO BOX												
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE	1. Mailing Address - Correct in this box, if applicable		JOHN A LUNG M.D. 151 EAST BANNOCK BOISE, ID 83702												
	JOHN A. LUNG, M.D., P.A. JOHN A LUNG, M.D. 2024 TABLEROCK ROAD BOISE, ID 83712														
4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors. <table border="1"><thead><tr><th><u>Office held</u></th><th><u>Name</u></th><th><u>Street or P.O. Address</u></th><th><u>City</u></th><th><u>State</u></th><th><u>Zip</u></th></tr></thead><tbody><tr><td>PRES.</td><td>JOHN A. LUNG M.D.</td><td>2024 TABLEROCK RD.</td><td>BOISE,</td><td>ID.</td><td>83712</td></tr></tbody></table>				<u>Office held</u>	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>	PRES.	JOHN A. LUNG M.D.	2024 TABLEROCK RD.	BOISE,	ID.	83712
<u>Office held</u>	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>										
PRES.	JOHN A. LUNG M.D.	2024 TABLEROCK RD.	BOISE,	ID.	83712										
5. Organized Under the Laws of: IDAHO C 60582	6. Signature  Date <u>14 June 03</u> 														

Moisten Adhesive, Do Not Tape or Staple