

|  |              |   |       |   |         |             |  |
|--|--------------|---|-------|---|---------|-------------|--|
| No. <b>W 27573</b>   |              | Due no later than Dec 31, 2014  |       | 2. Registered Agent and Address <b>(NO PO BOX)</b>      |         |             |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |              | <b>Annual Report Form</b><br><br><b>1. Mailing Address: Correct in this box if needed.</b><br><br>DOUBLETREE PRODUCTIONS LLC<br>PATTI MURPHY<br>4200 N WATERFORD PL<br>BOISE ID 83703 |       | PATTI MURPHY<br>4200 N WATERFORD PL<br>BOISE 83703-8370 |         |             |  |
|  |              |   |       | 3. <u>New</u> Registered Agent Signature:*              |         |             |  |
| 4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager.   |              |   |       |   |         |             |  |
| Office Held  | Name         | Street or PO Address  | City  | State   | Country | Postal Code |  |
| MANAGER  | PATTI MURPHY | 4200 N. WATERFORD PL  | BOISE | ID  | USA     | 83703       |  |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>W 27573</b>   |              | 6. Annual Report must be signed.*<br>Signature: Patti Murphy<br>Name (type or print): Patti Murphy<br>Date: 10/27/2014<br>Title: President  |       |   |         |             |  |
| Processed 10/27/2014   |              | * Electronically provided signatures are accepted as original signatures.   |       |   |         |             |  |