

|                                                                                                                                                        |              |                                                                                                                                             |       |                                                    |         |             |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|---------------------------------------------------------------------------------------------------------------------------------------------|-------|----------------------------------------------------|---------|-------------|--|
| No. <b>C 206029</b>                                                                                                                                    |              | <b>Due no later than Jun 30, 2016</b>                                                                                                       |       | 2. Registered Agent and Address <b>(NO PO BOX)</b> |         |             |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |              | <b>1. Mailing Address: Correct in this box if needed.</b><br><br>BONEZ BAR & GRILL, INC.<br>CORY CORDOVA<br>2741 W 2000 N<br>MALAD ID 83252 |       | CORY CORDOVA<br>2741 W 2000 N<br>MALAD ID 83252    |         |             |  |
|                                                                                                                                                        |              |                                                                                                                                             |       | 3. <u>New</u> Registered Agent Signature:*         |         |             |  |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).                                      |              |                                                                                                                                             |       |                                                    |         |             |  |
| Office Held                                                                                                                                            | Name         | Street or PO Address                                                                                                                        | City  | State                                              | Country | Postal Code |  |
| PRESIDENT                                                                                                                                              | CORY CORDOVA | 2741 W 2000 N                                                                                                                               | MALAD | ID                                                 | USA     | 83252       |  |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>C 206029</b>                                                                                          |              | 6. Annual Report must be signed.*<br>Signature: Cory Cordova<br>Name (type or print): Cory Cordova<br>Date: 07/21/2016<br>Title: President  |       |                                                    |         |             |  |
| Processed 07/21/2016                                                                                                                                   |              | * Electronically provided signatures are accepted as original signatures.                                                                   |       |                                                    |         |             |  |