

No. 038174	Idaho Corporation Annual Report Form Due No Later Than November 1, 1987	2. Registered Agent and Office																				
Return To Secretary of State Room 203, Statehouse Boise, ID 83720 RECEIVED SEC. OF STATE	1. Mailing Address — Please Correct 038174 PACE, INCORPORATED D. L. PACE ROUTE 3, BOX 6150 TWIN FALLS IDAHO 83301	DEE L. PACE RT 3, BOX 6150 TWIN FALLS, ID 83301 3. Incorporated Under The Laws of STATE OF IDAHO ENTERED JUL 15 1987																				
4. Names and Addresses of Officers and Directors																						
	<table border="1"> <thead> <tr> <th data-bbox="553 388 850 436">Name</th> <th data-bbox="850 388 1197 436">Street or P.O. Address</th> <th data-bbox="1197 388 1321 436">City</th> <th data-bbox="1321 388 1503 436">State</th> <th data-bbox="1503 388 1647 436">Zip</th> </tr> </thead> <tbody> <tr> <td data-bbox="553 436 850 484">President: D.L. PACE</td> <td data-bbox="850 436 1197 484">RT 3 - TWIN FALLS -</td> <td data-bbox="1197 436 1321 484"></td> <td data-bbox="1321 436 1503 484"></td> <td data-bbox="1503 436 1647 484"></td> </tr> <tr> <td data-bbox="553 484 850 532">Secretary: Jay C Pace</td> <td data-bbox="850 484 1197 532">" " "</td> <td data-bbox="1197 484 1321 532"></td> <td data-bbox="1321 484 1503 532"></td> <td data-bbox="1503 484 1647 532"></td> </tr> <tr> <td data-bbox="553 532 850 835">Directors: Same as above</td> <td data-bbox="850 532 1197 835"></td> <td data-bbox="1197 532 1321 835"></td> <td data-bbox="1321 532 1503 835"></td> <td data-bbox="1503 532 1647 835"></td> </tr> </tbody> </table>	Name	Street or P.O. Address	City	State	Zip	President: D.L. PACE	RT 3 - TWIN FALLS -				Secretary: Jay C Pace	" " "				Directors: Same as above					
Name	Street or P.O. Address	City	State	Zip																		
President: D.L. PACE	RT 3 - TWIN FALLS -																					
Secretary: Jay C Pace	" " "																					
Directors: Same as above																						
5. Nature of Business FARMING & REAL ESTATE	6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete. Signature <i>D. L. Pace</i> Name (Typed or Printed) _____ Date 2 JULY 87 Title PRES																					

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