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| No. 71818 | Idaho Corporation Annual Report Form | 2. Registered Agent and Office |
| Return To | Due No Later Than November 1, 1989 | HARRY WORKMAN |
| Secretary of State Room 203, Statehouse Boise, ID 83720 | 1. Mailing Address — Please Correct 71818 MINIDOKA COUNTY SPORTSMENS CLUB, HARRY WORKMAN c/o W. T. Goodman | 502 "E" STREET, PO BOX 493 RUPERT ID 83350 |
| RECEIVED SEC. OF STATE | PO BOX 493 502 "E" STREET D | 3. Incorporated Under The Laws of IDAHO |
| NO FEE REQUIRED | RUPERT ID 83350 | NO: 71818 |

4. Names and Addresses of Officers and Directors

| | <u>Name</u> | <u>Street or P.O. Address</u> | <u>City</u> | <u>State</u> | <u>Zip</u> |
|------------|-----------------|-------------------------------|-------------|--------------|------------|
| President: | Harry Workman | 502 E Street | Rupert | Idaho | 83350 |
| Secretary: | W. T. Goodman | 717 7th Street | Rupert | Idaho | 83350 |
| Directors: | Harry Workman | 502 E Street | Rupert | Idaho | 83350 |
| | W. T. Goodman | 717 7th St. | Rupert | Idaho | 83350 |
| | John R. Workman | Rt. 5 | Rupert | Idaho | 83350 |

5. Nature of Business

Non-profit Sportsman
Club

6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.

Signature

Name (Typed or Printed) W. T. Goodman

Date

July 11, 1989

Title

Secretary