

No. 059419	Idaho Corporation Annual Report Form	2. Registered Agent and Office																																													
Return To Secretary of State Room 203, Statehouse Boise, ID 83720 RECEIVED SEC. OF STATE JUL 22 PM 2	Due No Later Than November 1, 1987	JAMES T. JONES 235 N. LINCOLN AVENUE JEROME, IDAHO 83338 ENTERED JUL 29 1987																																													
	1. Mailing Address — Please Correct 059419 IDAHO HUNTER JUMPER ASSOCIATION, NICKIE KNUDSEN 4406 CRESWELL PLACE BOISE, IDAHO 83704																																														
4. Names and Addresses of Officers and Directors		3. Incorporated Under The Laws of STATE OF IDAHO																																													
President: JOHN BARRINGER Secretary: BETH GARATEA Directors: MICKIE KNUDSEN JOHN GLADICS SHARYN OLSEN JULIE CONNER AMY DEABELIS JULIE DAUVEN	<table border="1"> <thead> <tr> <th>Name</th> <th>Street or P.O. Address</th> <th>City</th> <th>State</th> <th>Zip</th> </tr> </thead> <tbody> <tr> <td></td> <td>7000 ROGUS BASIN RD</td> <td>BOISE</td> <td>Id</td> <td>83702</td> </tr> <tr> <td></td> <td>P.O. BOX 546</td> <td>BURLEY</td> <td>Id</td> <td>83318</td> </tr> <tr> <td></td> <td>8950 PEM BROOK</td> <td>BOISE</td> <td>Id</td> <td>83704</td> </tr> <tr> <td></td> <td>P.O. BOX 1066</td> <td>KETCHUM</td> <td>Id</td> <td>83340</td> </tr> <tr> <td></td> <td>RT 3 BOX 6551</td> <td>TWIN FALLS</td> <td>Id</td> <td>83301</td> </tr> <tr> <td></td> <td>1130 NEW SWEDEN SCHOOL RD</td> <td>IDAHO FALLS</td> <td>Id</td> <td>83402</td> </tr> <tr> <td></td> <td>3035 EL RIO RD</td> <td>MERIDIAN</td> <td>Id</td> <td>83642</td> </tr> <tr> <td></td> <td>RT 1</td> <td>KIMBERLY</td> <td>Id</td> <td>83341</td> </tr> </tbody> </table>	Name	Street or P.O. Address	City	State	Zip		7000 ROGUS BASIN RD	BOISE	Id	83702		P.O. BOX 546	BURLEY	Id	83318		8950 PEM BROOK	BOISE	Id	83704		P.O. BOX 1066	KETCHUM	Id	83340		RT 3 BOX 6551	TWIN FALLS	Id	83301		1130 NEW SWEDEN SCHOOL RD	IDAHO FALLS	Id	83402		3035 EL RIO RD	MERIDIAN	Id	83642		RT 1	KIMBERLY	Id	83341	
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5. Nature of Business	6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete. Signature MICKIE KNUDSEN Date 7-5-87 Name (Typed or Printed) Title																																														

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