

No. C 60449	Annual Report Form Due No Later Than November 30, 1996		2. Registered Agent and Office NOT A P.O. BOX BRAD W RODGERS 2355 LESTER AVENUE 4453 N HANLSEN DR IDAHO FALLS ID 83401		
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FEE REQUIRED	1. Mailing Address - Please Correct, If Not Correct A-CORE OF IDAHO, INC. BRAD W RODGERS P. O. BOX 2461 <div style="text-align: right;">83403</div> IDAHO FALLS ID 83403		3. Organized Under the Laws of: <div style="display: flex; justify-content: space-between;"> ID C 60449 </div>		
* FIRST NOTICE *					
4. Corporations: Enter Names and Addresses of President, Secretary and Directors Limited Liability Companies: Enter Names and Addresses of <input checked="" type="checkbox"/> Managers or <input type="checkbox"/> Members (check one)					
<u>Office held</u>	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>
President	JACK JOHNSON	5360 S RILEY LN	MURRAY	UT	84107
Vicepresident	BRAD RODGERS	4453 N HANLSEN DR	IDAHO FALLS ID		83401
Secretary/Treasurer	RUTH JOHNSON	5360 S RILEY LN	MURRAY	UT	84107
5. NATURE OF BUSINESS CONCRETE SAWING & DRILLING		6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete. Signature <u>Brad W Rodgers</u> Date <u>7-25-96</u> Name (Typed or Printed) <u>Brad Rodgers</u> Title <u>Vice president</u>			

ISSUED: 07-06-1996

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