

No. 99543

Return To

Secretary of State
Room 203, Statehouse
Boise, ID 83720

* FIRST NOTICE *
NO FEE REQUIRED

Idaho Corporation Annual Report Form
Due No Later Than November 1, 1993

1. Mailing Address

ACSI, INC.
JAMES A. BAX
~~200 S COLE RD~~ 5500 Rio Vista Dr.
BOISE ID 83709
Clearwater FL 34620

2. Registered Agent and Office NOT A P.O. BOX

JADE PRESTON
200 S COLE RD
Building 5 Suite 200
BOISE ID 83709


3. Incorporated Under The Laws
of FL
NO: 99543

4. Names and Addresses of Officers and Directors **MUST BE PRINTED OR TYPED**

Name	Street or P.O. Address	City	State	Zip
President:	see attached			
Secretary:	see attached			
Directors:	see attached			

5. Nature of Business
Occupational
License Testing

6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.

Signature 
Name (Typed or Printed) Nicholas M. ARARAS
Date 8/2/93
Title V.P. of Finance

ACSI, CORPORATE OFFICERS LISTING

CHAIRMAN OF BOARD AND DIRECTOR	JAMES A. BAX, SR.	5500 RIO VISTA DRIVE CLEARWATER, FL 34620
V.P. OF FINANCE AND ASSISTANT TREASURER	NICHOLAS M. ARFARAS	5500 RIO VISTA DRIVE CLEARWATER, FL 34620
SECRETARY	LAURA J. BAX	6565 GULFSIDE ROAD LONGBOAT KEY, FL 34228
PRESIDENT	LEE L. SCHROEDER	5500 RIO VISTA DRIVE CLEARWATER, FL 34620
TREASURER, DIRECTOR	ANTHONY W. MITCHELL	5500 RIO VISTA DRIVE CLEARWATER, FL 34620