No. c 88599	Annual Report Form Due No Later Than November 30. 1995	2. Registered Agent and Office NOT A P.O. BOX
Return to: SECRETARY OF STATE 700 WEST JEFFERSON	Mailing Address - Please Correct, If Not Correct	RONALD CARRICO 9941 GRANGER
PO BOX 83720 BOISE, ID 83720-0080	A M J INC. Ronald Carrico	301SE ID 83704
NO FEE REQUIRED	4115 ADAMS #H	3. Organized Under the Laws of:
* FIRST NOTICE *	GARDEN CITY TO 83714	ID C 83599
4. Corporations: Enter Names and Addresses of President, Secretary and Directors Limited Liability Companies: Enter Names and Addresses of Managers or Members (check one)		
Phresident Ronald Carrico 4685 Pambolin Ct Meridian ID 83642 Vice pres - Sec. Margaret Carrico "		
President Robbid Callico Tossia		
VICE pres - See. (1) Fred Alex CARRES		
		•
	Λ	-
5. NATURE OF BUSINES:		Date 7/22/9(
PARKING LOT SHE	EPING & LALYD STEADE MAIN.	Title / Liepse - Sec.
ISSUED: 37-36-1	996	23455