| | IFICATE OF A | | | | | |
|--|-------------------|----------------------|-----------------|----------------------|--------------|-----------|
| KNOW ALL MEN BY THESE PRESEN | ITS: | | | | | |
| That <u>Initial Butte</u> | Farme T | na | | (. (| | - |
| | (Name of | Corporation) | | | <u></u> | , |
| an Idaho corporation, pursuant to section | 30-1-12, Idaho C | ode, and by auth | ority of its Bo | a (d) of Dire | ctors, does | 5 |
| hereby appoint Byron V. Ander | | | | | ထ | |
| nereoyappoint | (Name o | of Registered Agent) | | <u>- اسم خر</u> أ | | , |
| of P.O. Box 277 | | _ | mpa | , Idah | o as its | |
| (street address) | , , | | (city) | , Idain | Co | ' ' . |
| Registered Agent in the State of Idaho, upon whom process issued by authority of or under any law of the State of Idaho may be served. | | | | | | |
| IN WITNESS WHEREOF the corporation has caused this certificate to be executed and verified by its | | | | | | |
| President (or Vice-President) on this | 3lst | day of | May | ·····, | 19 <u>79</u> | |
| | | BUTTE FAR | M8 INC. | | | - |
| | By | (President o | Vice-President) | | | - |
| • | President (Title) | | | | | |
| | | (| Litle) | | | |
| STATE OF OREGON County of Malheur | ss. | | | | | |
| Subscribed and sworn to before me this | 31st | day of | May | ·, | 19 <u>79</u> | |
| | Notary Pu | WHEREOF, I | regon | (| | |