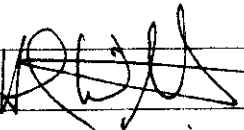


| <b>No. C 98912</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | <b>Due no later than June 30, 2005</b><br><b>Annual Report Form</b>                                                                                                             |                                                                                                                                                                                                     | 2. Registered Agent and Office <b>NO PO BOX</b><br><br>HAL WRIGHT<br><del>2251 N HOLMES AVE</del> 3180 N. Wright Rd<br>IDAHO FALLS, ID <del>83401</del><br>83402 |             |       |                        |      |       |     |                    |            |                        |             |    |       |                    |               |                        |             |    |       |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|-------|------------------------|------|-------|-----|--------------------|------------|------------------------|-------------|----|-------|--------------------|---------------|------------------------|-------------|----|-------|
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 1. Mailing Address - Correct in this box, if applicable<br><br>WRIGHT OIL & TIRE CO.<br><del>2251 N HOLMES AVE</del> P.O. Box 1683<br>IDAHO FALLS, ID <del>83401</del><br>83403 |                                                                                                                                                                                                     | 3. New Registered Agent Signature                                                                                                                                |             |       |                        |      |       |     |                    |            |                        |             |    |       |                    |               |                        |             |    |       |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors. <table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="text-align: left; border-bottom: 1px solid black;">Office held</th> <th style="text-align: left; border-bottom: 1px solid black;">Name</th> <th style="text-align: left; border-bottom: 1px solid black;">Street or P.O. Address</th> <th style="text-align: left; border-bottom: 1px solid black;">City</th> <th style="text-align: left; border-bottom: 1px solid black;">State</th> <th style="text-align: left; border-bottom: 1px solid black;">Zip</th> </tr> </thead> <tbody> <tr> <td>President/Director</td> <td>Hal Wright</td> <td>2910 Woodbridge Circle</td> <td>Idaho Falls</td> <td>ID</td> <td>83401</td> </tr> <tr> <td>Secretary/Director</td> <td>Laurie Wright</td> <td>2910 Woodbridge Circle</td> <td>Idaho Falls</td> <td>ID</td> <td>83401</td> </tr> </tbody> </table> |                                                                                                                                                                                 |                                                                                                                                                                                                     |                                                                                                                                                                  | Office held | Name  | Street or P.O. Address | City | State | Zip | President/Director | Hal Wright | 2910 Woodbridge Circle | Idaho Falls | ID | 83401 | Secretary/Director | Laurie Wright | 2910 Woodbridge Circle | Idaho Falls | ID | 83401 |
| Office held                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Name                                                                                                                                                                            | Street or P.O. Address                                                                                                                                                                              | City                                                                                                                                                             | State       | Zip   |                        |      |       |     |                    |            |                        |             |    |       |                    |               |                        |             |    |       |
| President/Director                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Hal Wright                                                                                                                                                                      | 2910 Woodbridge Circle                                                                                                                                                                              | Idaho Falls                                                                                                                                                      | ID          | 83401 |                        |      |       |     |                    |            |                        |             |    |       |                    |               |                        |             |    |       |
| Secretary/Director                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Laurie Wright                                                                                                                                                                   | 2910 Woodbridge Circle                                                                                                                                                                              | Idaho Falls                                                                                                                                                      | ID          | 83401 |                        |      |       |     |                    |            |                        |             |    |       |                    |               |                        |             |    |       |
| 5. Organized Under the Laws of:<br><br>IDAHO<br>C 98912                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                 | 6. <br>Signature _____ Date <u>4-11-2005</u><br>Name (Typed or Printed) <u>Hal Wright</u> Title <u>President</u> |                                                                                                                                                                  |             |       |                        |      |       |     |                    |            |                        |             |    |       |                    |               |                        |             |    |       |