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| <b>No. C 38409</b>                                                                                                                                                     | <b>Due no later than May 31, 2007</b><br><b>Annual Report Form</b>                                                                                        | <b>2. Registered Agent and Office NO PO BOX</b><br><br>IDAHO SERVICE COMPANY<br>101 S CAPITOL BLVD 10TH FL<br>BOISE, ID 83701 |
| <b>Return to:</b><br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>         RECEIVED BY DUE DATE</b> | <b>1. Mailing Address - Correct in this box, if applicable</b><br><br>GREENE TREE, INCORPORATED<br>ALVA D. GREENE<br>129 WOODSIE DRIVE<br>PROVO, UT 84604 | <b>3. New Registered Agent Signature</b>                                                                                      |

**4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors.**

| Office held      | Name              | Street or P.O. Address         | City        | State | Zip   |
|------------------|-------------------|--------------------------------|-------------|-------|-------|
| <i>President</i> | ALVA D. GREENE    | 129 WOODSIE DR.                | PROVO       | UTAH  | 84604 |
| <i>Secretary</i> | GRAIG HANCOY      | 5258 PINE MONT DR.             | MURRAY      | UTAH  | 84123 |
| <i>Directors</i> | MARY ALICE MOSS   | 909 PARKHURST LANE             | SANDY       | UTAH  | 84094 |
|                  | CAROLYN OBORN     | 3631 BRIGHTON POINT DR         | SL. COUNTY  | UTAH  | 84121 |
|                  | CLAUDIA NELSON    | 1021 COUNTRY CIRCLE            | OREM        | UTAH  | 84058 |
|                  | SHARON DAVIS      | 195 LLOYD CIRCLE               | IDAHO FALLS | Idaho | 83402 |
|                  | FRANK CHAMBERLAIN | 1077 EAGLE WOOD LOOP. NO. 3 L. |             | UTAH  | 84054 |

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|-----------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------|
| <b>5. Organized Under the Laws of:</b><br><br>NEVADA<br>C 38409 | <b>6.</b><br>Signature <u>Alva D. Greene</u> Date <u>4-30-07</u><br><br>Name (Typed or Printed) <u>ALVA D. GREENE</u> Title <u>PRESIDENT</u> |
|-----------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------|