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| No. C 156071 | Due no later than Aug 31, 2017 Annual Report Form | | 2. Registered Agent and Address (NO PO BOX) | | | |
| Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE | 1. Mailing Address: Correct in this box if needed. TRENCHING SERVICES, INC. DAVID R TAYLOR PO BOX T SPARKS NV 89432-8618 | | CAPITOL CORPORATE SERVICES INC 921 S ORCHARD ST STE G BOISE ID 83705 | | | |
| | | | 3. <u>New</u> Registered Agent Signature:* | | | |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional). | | | | | | |
| Office Held | Name | Street or PO Address | City | State | Country | Postal Code |
| PRESIDENT | ROBERT C WEBB | 655 E NUGGET AVE | SPARKS | NV | USA | 89431 |
| SECRETARY | DAVID R TAYLOR | 655 E NUGGET AVE | SPARKS | NV | USA | 89432-8618 |
| 5. Organized Under the Laws of: NV C 156071 | 6. Annual Report must be signed.* Signature: David Taylor Name (type or print): David Taylor | | Date: 08/23/2017 Title: Secretary / Treasurer | | | |
| Processed 08/23/2017 | | * Electronically provided signatures are accepted as original signatures. | | | | |