

ISSUED: 07-05-1994

EXEMPTED FROM FILING

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|--|---|---|--|--------------|------------|
| No. 97098 | Idaho Corporation Annual Report Form | | 2. Registered Agent and Office | | |
| Return To Secretary of State Room 203, Statehouse P.O. BOX 83720 Boise, ID 83720-0080 * FIRST NOTICE * NO FEE REQUIRED | Due No Later Than November 1, 1994 | | SCOTT V BRAUN 7650 HIGHWAY 95 NORTH COEUR D'ALENE ID 83814 | | |
| | 1. Mailing Address — Please Correct if Not Correct AQUA PUMP, INC. SCOTT N BRAUN P O BOX 901 HAYDEN ID 83835 0901 | | 3. Incorporated Under The Laws of ID NO: 97098 | | |
| 4. Names and Addresses of Officers and Directors MUST BE PRINTED OR TYPED | | | | | |
| | <u>Name</u> | <u>Street or P.O. Address</u> | <u>City</u> | <u>State</u> | <u>Zip</u> |
| President: | Scott N. Braun | P.O. Box 901 | Hayden | Id | 83835 |
| Secretary: | Richard N. Braun | P.O. Box 790 | Sagle | Id | 83860 |
| Directors: | Scott N. Braun | P.O. Box 901 | Hayden | Id | 83835 |
| | Richard N. Braun | P.O. Box 790 | Sagle | Id | 83860 |
| | Josefa C. Braun | P.O. Box 901 | Hayden | Id | 83835 |
| 5. Nature of Business well Pumps | | 6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete. Signature <u>Scott N. Braun Pres.</u> Date <u>10-27-94</u> Name (Typed or Printed) <u>Scott N. Braun President</u> Title <u>President</u> | | | |