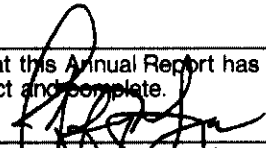


No. 88227	Idaho Corporation Annual Report Form	2. Registered Agent and Office																														
RETURN STATEMENT Secretary of State Room 203, Statehouse Boise, ID 83720 Forged and STATE 12/01/1992 92 DEC 21 6 AM 10 35	Due No Later Than November	JEFFREY M LANGAN 604 E 45TH ST #20 GARDEN CITY ID 83714																														
	1. Mailing Address — Please Correct		3. Incorporated Under The Laws of ID																													
4. Names and Addresses of Officers and Directors																																
	<table border="1"> <thead> <tr> <th data-bbox="247 388 693 425">Name</th> <th data-bbox="693 388 1058 425">Street or P.O. Address</th> <th data-bbox="1058 388 1354 425">City</th> <th data-bbox="1354 388 1609 425">State</th> <th data-bbox="1609 388 1652 425">Zip</th> </tr> </thead> <tbody> <tr> <td data-bbox="247 425 693 468">President: JEFFREY M. LANGAN</td> <td data-bbox="693 425 1058 468">137 COMOSSET</td> <td data-bbox="1058 425 1354 468">MISSOULA</td> <td data-bbox="1354 425 1609 468">MT.</td> <td data-bbox="1609 425 1652 468">59802</td> </tr> <tr> <td data-bbox="247 468 693 510">Secretary: LORI J. LANGAN</td> <td data-bbox="693 468 1058 510">137 COMOSSET</td> <td data-bbox="1058 468 1354 510">MISSOULA</td> <td data-bbox="1354 468 1609 510">MT.</td> <td data-bbox="1609 468 1652 510">59802</td> </tr> <tr> <td data-bbox="247 510 693 553">Directors: ROLAND HASSANEIN</td> <td data-bbox="693 510 1058 553">197 B OVERMOUNT RD.</td> <td data-bbox="1058 510 1354 553">WEST PATTERSON</td> <td data-bbox="1354 510 1609 553">N.J.</td> <td data-bbox="1609 510 1652 553">07424</td> </tr> <tr> <td data-bbox="247 553 693 595">GILBERT U. BURDETT</td> <td data-bbox="693 553 1058 595">2929 3RD AVE N.</td> <td data-bbox="1058 553 1354 595">BILLINGS</td> <td data-bbox="1354 553 1609 595">MT.</td> <td data-bbox="1609 553 1652 595">59101</td> </tr> <tr> <td data-bbox="247 595 693 638">DOUGLAS STEWART</td> <td data-bbox="693 595 1058 638">806 W. SPRUCE ST.</td> <td data-bbox="1058 595 1354 638">MISSOULA</td> <td data-bbox="1354 595 1609 638">MT.</td> <td data-bbox="1609 595 1652 638">59802</td> </tr> </tbody> </table>	Name	Street or P.O. Address	City	State	Zip	President: JEFFREY M. LANGAN	137 COMOSSET	MISSOULA	MT.	59802	Secretary: LORI J. LANGAN	137 COMOSSET	MISSOULA	MT.	59802	Directors: ROLAND HASSANEIN	197 B OVERMOUNT RD.	WEST PATTERSON	N.J.	07424	GILBERT U. BURDETT	2929 3RD AVE N.	BILLINGS	MT.	59101	DOUGLAS STEWART	806 W. SPRUCE ST.	MISSOULA	MT.	59802	
Name	Street or P.O. Address	City	State	Zip																												
President: JEFFREY M. LANGAN	137 COMOSSET	MISSOULA	MT.	59802																												
Secretary: LORI J. LANGAN	137 COMOSSET	MISSOULA	MT.	59802																												
Directors: ROLAND HASSANEIN	197 B OVERMOUNT RD.	WEST PATTERSON	N.J.	07424																												
GILBERT U. BURDETT	2929 3RD AVE N.	BILLINGS	MT.	59101																												
DOUGLAS STEWART	806 W. SPRUCE ST.	MISSOULA	MT.	59802																												
5. Nature of Business MANUFACTURING	6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.																															
	Signature  Name (Typed or Printed) JEFFREY M. LANGAN	Date 12/15/92 Title PRESIDENT																														