| No. C 86388                              | Due no later than Apr 30, 2003 Annual Report Form   | Registered Agent and Office NO PO BOX |
|--|---|---------------------------------------|
|  |   | DEBBIE JOHNSON                        |
| Return to:                               | 1 Miching Address - Correct in this box lit applicable  | 3304 NORTH MOUNTAIN LANE              |
| SECRETARY OF STATE<br>700 WEST JEFFERSON | CLIMA-TECH CORPORATION  |                                       |
| PO BOX 83720                             |   | BOISE, ID 83702                       |
| BOISE, ID 83720-0080                     | 258 N MAPLE GROVE   | 3. New Registered Agent Signature     |
| <b>_</b>                                 | BOISE, ID 83704   | 3. New Registered Agent Organization  |
| NO FILING FEE IF                         | BOISE, ID 63704   |                                       |
| RECEIVED BY DUE DATE                     | L. D. Janes Addresses of Bresident Secret   | tary and Directors.                   |
| <ol><li>Corporations: Enter Na</li></ol> | Street or P.O. Address  3304 North Mountain Land  147 E. Janaian Creek Face  Oy  1310 Cotterell Way | State Zip                             |
| Office held Name                         | Street or P.O. Address  | B. Z. III                             |
| Dobo Tub                                 | 3304 North Mountain Care  | 2012, 54                              |
| Yros Deorason                            | 1500 HIS E TUDION COOK &  | 1 Baisc Ild 83716                     |
| Ma. Dagun Ri                             | DI PATE FORMAR CALLES   | 2. 01 83719                           |
| The Time                                 | 2 1310 Cotterell Way  | Dolse, and                            |
| Ser John Me                              | Gee   |                                       |
|  |   |                                       |
|  |   | İ                                     |
|  |   |                                       |
|  |   |                                       |
| 5. Organized Under the Laws of:          | 6.  | Date 2-12-03  Title President  1023   |
| IDAHO                                    | Signature Alle y Min  | Date C                                |
| C 86388                                  | (Typed or ) long & byls   | 1500 Title President                  |
| C 86386                                  | Name (Typed lar ) Julia (M)   | 4000                                  |
| Issued 02/03/2003                        |   | 4023                                  |
| 133UCU 02/00/2000                        |   |                                       |