

|                                                                                                                                                        |                 |                                                                                                                                                               |       |                                                    |         |             |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|----------------------------------------------------|---------|-------------|--|
| No. <b>W 105171</b>                                                                                                                                    |                 | Due no later than Jul 31, 2012                                                                                                                                |       | 2. Registered Agent and Address <b>(NO PO BOX)</b> |         |             |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                 | <b>1. Mailing Address: Correct in this box if needed.</b><br><br>BURNIE INVESTMENT SOLUTIONS, LLC<br>JOHN A BURNSIDE<br>3658 E 157 N<br>RIGBY ID 83442<br>USA |       | ALLAN BURNSIDE<br>3658 E 157 N<br>RIGBY ID 83442   |         |             |  |
|                                                                                                                                                        |                 |                                                                                                                                                               |       | 3. <u>New</u> Registered Agent Signature:*         |         |             |  |
| 4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager.                                                           |                 |                                                                                                                                                               |       |                                                    |         |             |  |
| Office Held                                                                                                                                            | Name            | Street or PO Address                                                                                                                                          | City  | State                                              | Country | Postal Code |  |
| MEMBER                                                                                                                                                 | JOHN A BURNSIDE | 3658 E 157 N                                                                                                                                                  | RIGBY | ID                                                 | USA     | 83442       |  |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>W 105171</b>                                                                                          |                 | 6. Annual Report must be signed.*<br>Signature: J. Allan Burnside<br>Name (type or print): J. Allan Burnside<br>Date: 07/16/2012<br>Title: Member             |       |                                                    |         |             |  |
| Processed 07/16/2012                                                                                                                                   |                 | * Electronically provided signatures are accepted as original signatures.                                                                                     |       |                                                    |         |             |  |