



0005778493



## STATE OF IDAHO

### Office of the secretary of state, Phil McGrane REINSTATEMENT ANNUAL REPORT

Idaho Secretary of State  
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File #: 0005778493

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#### Reinstatement Annual Report Form

| Select one: Standard, Expedited or Same Day Service (see descriptions below)   | Standard (filing fee \$30)  |  |       |         |                 |           |  |
|--|---|--|-------|---------|-----------------|-----------|--|
| Current Entity Name  | ANODIZERS, INC.   |  |       |         |                 |           |  |
| The file number of this entity on the records of the Idaho Secretary of State is:  | 0000432113  |  |       |         |                 |           |  |
| Organized under the laws of:   | IDAHO   |  |       |         |                 |           |  |
| Entity Type:   | General Business Corporation (D)  |  |       |         |                 |           |  |
| Entity Subtype:  |   |  |       |         |                 |           |  |
| Corporation Subtype  | General Business Corporation  |  |       |         |                 |           |  |
| Corporation Name:  |   |  |       |         |                 |           |  |
| Corporation name   | ANODIZERS, INC.   |  |       |         |                 |           |  |
| The registered agent on record is:   |   |  |       |         |                 |           |  |
| Registered Agent   | <p>JUSTIN CARSON POND<br/>Registered Agent<br/>Physical Address<br/>400 N. FIVE MILE RD<br/>BOISE, ID 83713<br/>Mailing Address<br/>400 N FIVE MILE RD<br/>BOISE, ID 83713-8948</p> |  |       |         |                 |           |  |
| The mailing address of the entity is:  |   |  |       |         |                 |           |  |
| 400 N FIVE MILE RD<br>BOISE, ID 83713-8948   |   |  |       |         |                 |           |  |
| The physical address of the entity is:   |   |  |       |         |                 |           |  |
| 400 N FIVE MILE RD<br>BOISE, ID 83713-8948   |   |  |       |         |                 |           |  |
| Corporate Officers and Directors:  |   |  |       |         |                 |           |  |
| <table border="1"> <thead> <tr> <th>Name</th> <th>Title</th> <th>Address</th> </tr> </thead> <tbody> <tr> <td>+ Justin C Pond</td> <td>President</td> <td>400 N. FIVE MILE RD<br/>BOISE, ID 83713</td> </tr> </tbody> </table> |   | Name                                   | Title | Address | + Justin C Pond | President | 400 N. FIVE MILE RD<br>BOISE, ID 83713 |
| Name   | Title   | Address                                |       |         |                 |           |  |
| + Justin C Pond  | President   | 400 N. FIVE MILE RD<br>BOISE, ID 83713 |       |         |                 |           |  |
| The Application for Reinstatement must be signed by a governor.  |   |  |       |         |                 |           |  |
| Title:   | President   |  |       |         |                 |           |  |
| <i>Justin Pond</i>   | <i>06/12/2024</i>   |  |       |         |                 |           |  |
| Sign Here  | Date  |  |       |         |                 |           |  |