

No. C 43934		Due no later than Jun 30, 2015 Annual Report Form		2. Registered Agent and Address (NO PO BOX)			
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE		1. Mailing Address: Correct in this box if needed. NUR WATER CO. LISA HAWKINS PO BOX 274 IONA ID 83427		LISA HAWKINS 2480 N 45TH ST E IDAHO FALLS ID 83401			
						3. <u>New</u> Registered Agent Signature:*	
4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors, Treasurer (optional).							
Office Held	Name	Street or PO Address	City	State	Country	Postal Code	
VICE PRESIDENT	THOMAS LUGO	P.O.BOX 274	IONA	ID	USA	83427	
SECRETARY	LISA D HAWKINS	P.O. BOX 274	IONA	ID	USA	83427	
DIRECTOR	MIKE WATERS	P.O. BOX 274	IONA	ID	USA	83427	
PRESIDENT	ALMA STUMPP	P.O. BOX 274	IONA	ID	USA	83427	
5. Organized Under the Laws of: ID C 43934		6. Annual Report must be signed.* Signature: Lisa D Hawkins Name (type or print): Lisa D Hawkins					
		Date: 05/06/2015 Title: Secretary					
Processed 05/06/2015 * Electronically provided signatures are accepted as original signatures.							