


No. C 93731	Due no later than Nov 30, 2000 Annual Report Form		2. Registered Agent and Office NO PO BOX																																
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE	1. Mailing Address - Correct in this box, if applicable GIFT WORLD, INCORPORATED B E SMITH 610 1/2 MAIN ST LEWISTON, ID 83501		L A KINUM 610 1/2 MAIN ST LEWISTON, ID 83501																																
4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors. <table border="1" data-bbox="338 356 1584 603"> <thead> <tr> <th>Office held</th> <th>Name</th> <th>Street or P.O. Address</th> <th>City</th> <th>State</th> <th>Zip</th> </tr> </thead> <tbody> <tr> <td>PRESIDENT</td> <td>B. E. SMITH</td> <td>610-1/2 MAIN STREET</td> <td>LEWISTON</td> <td>ID</td> <td>83501</td> </tr> <tr> <td>VICE PRES</td> <td>C. D. SMITH</td> <td>610-1/2 MAIN STREET</td> <td>LEWISTON</td> <td>ID</td> <td>83501</td> </tr> <tr> <td>SECRETARY</td> <td>L.A. KINUM</td> <td>610-1/2 MAIN STREET</td> <td>LEWISTON</td> <td>ID</td> <td>83501</td> </tr> <tr> <td>TREASURER</td> <td>D. L. MUSHLITZ</td> <td>610-1/2 MAIN STREET</td> <td>LEWISTON</td> <td>ID</td> <td>83501</td> </tr> </tbody> </table>			Office held	Name	Street or P.O. Address	City	State	Zip	PRESIDENT	B. E. SMITH	610-1/2 MAIN STREET	LEWISTON	ID	83501	VICE PRES	C. D. SMITH	610-1/2 MAIN STREET	LEWISTON	ID	83501	SECRETARY	L.A. KINUM	610-1/2 MAIN STREET	LEWISTON	ID	83501	TREASURER	D. L. MUSHLITZ	610-1/2 MAIN STREET	LEWISTON	ID	83501	3. <u>New</u> Registered Agent Signature		
Office held	Name	Street or P.O. Address	City	State	Zip																														
PRESIDENT	B. E. SMITH	610-1/2 MAIN STREET	LEWISTON	ID	83501																														
VICE PRES	C. D. SMITH	610-1/2 MAIN STREET	LEWISTON	ID	83501																														
SECRETARY	L.A. KINUM	610-1/2 MAIN STREET	LEWISTON	ID	83501																														
TREASURER	D. L. MUSHLITZ	610-1/2 MAIN STREET	LEWISTON	ID	83501																														
5. Organized Under the Laws of: IDAHO C 93731	6. Signature  Date SEPT. 26, 2000 Name (Typed or Printed) B. E. SMITH		Title: PRESIDENT XXXX																																

Issued 09/04/2000

Do Not Tape or Staple