| No. W 46755 | | * Management of the contract o | - 1 | 2. Registered Agent and Address (NO PO BOX) | | | | | |
|-------------------------------------------------------------------------------------|---------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------|---------------------------------------------|-------------------------------------------------------------------------------------------|----------------|-------------------|-------------------------|--|
| Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 | | Due no later than Jan 31, 2010 Annual Report Form 1. Mailing Address: Correct in this box if needed. BINGHAM VENTURES, LLC ERIN M BINGHAM 3387 MERLIN DR IDAHO FALLS ID 83404-7405 | | | BRIAN L BOYLE 2635 CHANNING WAY IDAHO FALLS ID 83404 3. New Registered Agent Signature:* | | | | |
| NO FILING FEE IF RECEIVED BY DUE DATE 4. Limited Liability Companies: Enter Nan | | | | | | | | | |
| Office Held | | | Street or PO Address | | City | State | Country | Postal Code | |
| MEMBER MEMBER MEMBER | IBER LYNN R BINGHAM IBER ERIN BINGHAM | | 2535 N 4000 W 3387 MERLIN DR 3387 MERLIN DR | | DAYTON IDAHO FALLS IDAHO FALLS | ID ID ID | USA USA USA | 83232 83404 83404 | |
| 5. Organized Under the Laws of: | | 6. Annual Report must be signed.* | | | | | | | |
| ID W 46755 | | Signature: Erin M. Bingham Name (type or print): Erin M. Bingham | | | Date: 11/12/2009 Title: Accountant | | | | |
| Processed 11/12/2009 | * Electronically provided signatures are accepted as original signatures. | | | | | | | | |