

| No. <b>080175</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | <b>Idaho Corporation Annual Report Form</b>                                                                                |                                                                                                                                                                                                                                      | 2. Registered Agent and Office                                                                         |              |             |                               |             |              |            |            |                      |         |        |      |       |            |                     |  |  |  |  |            |                |          |         |      |       |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------|--------------|-------------|-------------------------------|-------------|--------------|------------|------------|----------------------|---------|--------|------|-------|------------|---------------------|--|--|--|--|------------|----------------|----------|---------|------|-------|
| Return To<br><br><b>Secretary of State<br/>Room 203, Statehouse<br/>Boise, ID 83720</b><br><br>RECEIVED<br>SEC. OF STATE<br><br>JUN 14 AM 9 55                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Due No Later Than November 1, <b>1988</b>                                                                                  |                                                                                                                                                                                                                                      | <b>MICHAEL T. HALVERSON</b><br><b>601 BEACH AVE.</b><br><b>BELLEVUE, IDAHO</b><br><b>83313</b> ENTERED |              |             |                               |             |              |            |            |                      |         |        |      |       |            |                     |  |  |  |  |            |                |          |         |      |       |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 1. Mailing Address — Please Correct <b>080175</b>                                                                          |                                                                                                                                                                                                                                      |                                                                                                        |              |             |                               |             |              |            |            |                      |         |        |      |       |            |                     |  |  |  |  |            |                |          |         |      |       |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | <b>HAILEY PLUMBING, INC.</b><br><b>MICHAEL T. HALVERSON</b><br><b>P.O. BOX 846</b><br><b>HAILEY, IDAHO</b><br><b>83333</b> |                                                                                                                                                                                                                                      | 3. Incorporated Under The Laws<br>of <b>JUL 25 1988</b><br><br><b>STATE OF IDAHO</b>                   |              |             |                               |             |              |            |            |                      |         |        |      |       |            |                     |  |  |  |  |            |                |          |         |      |       |
| 4. Names and Addresses of Officers and Directors <table border="0" style="width: 100%;"> <thead> <tr> <th></th> <th style="text-align: center;"><u>Name</u></th> <th style="text-align: center;"><u>Street or P.O. Address</u></th> <th style="text-align: center;"><u>City</u></th> <th style="text-align: center;"><u>State</u></th> <th style="text-align: center;"><u>Zip</u></th> </tr> </thead> <tbody> <tr> <td>President:</td> <td>Michael T. Halverson</td> <td>Box 846</td> <td>Hailey</td> <td>Ida.</td> <td>83333</td> </tr> <tr> <td>Secretary:</td> <td>Connie Jo Halverson</td> <td></td> <td></td> <td></td> <td></td> </tr> <tr> <td>Directors:</td> <td>Brian Barsotti</td> <td>Box 2133</td> <td>Ketchum</td> <td>Ida.</td> <td>83340</td> </tr> </tbody> </table> |                                                                                                                            |                                                                                                                                                                                                                                      |                                                                                                        |              | <u>Name</u> | <u>Street or P.O. Address</u> | <u>City</u> | <u>State</u> | <u>Zip</u> | President: | Michael T. Halverson | Box 846 | Hailey | Ida. | 83333 | Secretary: | Connie Jo Halverson |  |  |  |  | Directors: | Brian Barsotti | Box 2133 | Ketchum | Ida. | 83340 |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | <u>Name</u>                                                                                                                | <u>Street or P.O. Address</u>                                                                                                                                                                                                        | <u>City</u>                                                                                            | <u>State</u> | <u>Zip</u>  |                               |             |              |            |            |                      |         |        |      |       |            |                     |  |  |  |  |            |                |          |         |      |       |
| President:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Michael T. Halverson                                                                                                       | Box 846                                                                                                                                                                                                                              | Hailey                                                                                                 | Ida.         | 83333       |                               |             |              |            |            |                      |         |        |      |       |            |                     |  |  |  |  |            |                |          |         |      |       |
| Secretary:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Connie Jo Halverson                                                                                                        |                                                                                                                                                                                                                                      |                                                                                                        |              |             |                               |             |              |            |            |                      |         |        |      |       |            |                     |  |  |  |  |            |                |          |         |      |       |
| Directors:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Brian Barsotti                                                                                                             | Box 2133                                                                                                                                                                                                                             | Ketchum                                                                                                | Ida.         | 83340       |                               |             |              |            |            |                      |         |        |      |       |            |                     |  |  |  |  |            |                |          |         |      |       |
| 5. Nature of Business<br><br><b>Plumbing</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                            | 6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.<br>Signature <b>Michael T. Halverson</b> Date <b>7/13/88</b><br>Name (Typed or Printed) Title <b>Ph.</b> |                                                                                                        |              |             |                               |             |              |            |            |                      |         |        |      |       |            |                     |  |  |  |  |            |                |          |         |      |       |