

No. W 56223

Due no later than November 30, 2007  
Annual Report Form

2. Registered Agent and Office NO PO BOX

Return to:

SECRETARY OF STATE  
450 NORTH FOURTH STREET  
PO BOX 83720  
BOISE, ID 83720-0080

1. Mailing Address - Correct in this box, if applicable

HILLSIDE MOBILE HOME PARK, LLC  
PO BOX 887  
ATHOL, ID 83801

JOSHUA EVANS  
682 E WAR EAGLE AVE  
ATHOL, ID 83801

NO FILING FEE IF  
RECEIVED BY DUE DATE

3. New Registered Agent Signature

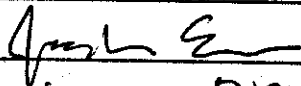
4. Limited Liability Companies: Enter Names and Addresses of Managers.

<u>Office held</u>	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>
PRESIDENT	JOSHUA EVANS	PO BOX 3772	HAYDEN	ID	83835
VICE PRESIDENT	NICOLE EVANS	PO BOX 3772	HAYDEN	ID	83835

5. Organized Under the Laws of:  
IDAHO  
W 56223

6.

Signature



Date

9/13/07

Name (Typed or Printed)

JOSHUA EVANS

Title

PRESIDENT

Issued 09/04/2007

Do Not Tape or Staple

200711006698