

No. C 204548		Due no later than Jan 31, 2017		2. Registered Agent and Address (NO PO BOX)		
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE		Annual Report Form 1. Mailing Address: Correct in this box if needed. CAMPAIGN FOR AFRICAN ORPHANS, INC. C TIMOTHY HOPKINS 428 PARK AVENUE IDAHO FALLS ID 83402		C TIMOTHY HOPKINS 428 PARK AVENUE IDAHO FALLS ID 83402		
				3. <u>New</u> Registered Agent Signature:*		
4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).						
Office Held	Name	Street or PO Address	City	State	Country	Postal Code
PRESIDENT	QUEENIE M. LINDERMAN	P. O. BOX 4571	VIRGINIA BEACH	VA	USA	23454
SECRETARY	EDWARD GERARD DAILEY III	30 VALLEY ST.	WAKEFIELD	MA	USA	01880
DIRECTOR	BEN COMER	575 NE 5TH TER.	FORT LAUDERDALE	FL	USA	33301
5. Organized Under the Laws of: ID C 204548		6. Annual Report must be signed.* Signature: _____ Date: 12/15/2016 Name (type or print): _____ Title: _____				
Processed 12/15/2016		* Electronically provided signatures are accepted as original signatures.				