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|--|---------------------|--|-------|--|---------|-------------|--|
| No. W 152252 | | Due no later than May 31, 2017 Annual Report Form | | 2. Registered Agent and Address (NO PO BOX) | | | |
| Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 | | 1. Mailing Address: Correct in this box if needed. BUCKSKIN LLC BUCKSKIN LLC 1218 W GARFIELD BOISE ID 83706 | | JAY NELSON 1218 W GARFIELD BOISE ID 83706 | | | |
| NO FILING FEE IF RECEIVED BY DUE DATE | | | | 3. <u>New</u> Registered Agent Signature:* | | | |
| 4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager. | | | | | | | |
| Office Held | Name | Street or PO Address | City | State | Country | Postal Code | |
| MEMBER | JAY NELSON | 1218 W GARFIELD ST | BOISE | ID | USA | 83706 | |
| MEMBER | MATT EUGENE STEINER | 1370 W. HILL RD | BOISE | ID | USA | 83702 | |
| 5. Organized Under the Laws of: ID W 152252 | | 6. Annual Report must be signed.* Signature: Jay Nelson Name (type or print): Jay Nelson | | | | | |
| | | Date: 03/25/2017 Title: Member | | | | | |
| Processed 03/25/2017 | | * Electronically provided signatures are accepted as original signatures. | | | | | |