

ARTICLES OF INCORPORATION.

KNOW ALL MEN BY THESE PRESENTS: That we, the undersigned, have this day voluntarily associated ourselves together for the purposes of forming a corporation under the general laws of the State of Idaho, and we hereby certify:

1.

That the name of said corporation is the THUNDER MOUNTAIN TOWNSITE AND MINING COMPANY. *Limited*

2.

That the purposes for which this corporation is formed are to found and establish a townsite in what is known as the Thunder Mountain Mining District in Idaho County, State of Idaho, and to lay the same out in blocks and lots, to take, hold, possess, and dispose of real estate and to do any and all things necessary or proper in order to take, have, hold and dispose of real estate, to buy and sell and lease lots and blocks, to buy, sell and lease mining claims, both placer and quartz, to engage in both quartz and placer mining, and to ~~do~~ all things necessary in the working and development of mines.

To sue and to be sued, to contract and to be contracted with and to take all legal means and ways of any kind or description, to enforce any and all contracts made in relation to any of its property, franchises, business rights or privileges of every kind and description.

3.

That the principal place and office of business of the said corporation is to be Boise City, Ada County, State of Idaho.

4.

That the capital stock of this corporation shall be One Hundred Thousand Dollars to be divided into One Hundred Thousand shares of the par value of One Dollar each.

2.

5.

That the amount of stock actually subscribed and the members subscribing for the same are as follows:

Names.		No. of Shares.
<u>Max Mayfield</u>	<u>\$ 16661.00</u>	<u>16661</u>
<u>E. W. Schubert</u>	<u>16661.00</u>	<u>16661</u>
<u>John M. Johnson</u>	<u>16661.00</u>	<u>16661</u>
<u>William Black</u>	<u>33321.00</u>	<u>33321</u>
<u>J. W. Melhargue</u>	<u>16661.00</u>	<u>16661</u>
<u>A. J. Mc Nab</u>	<u>5.00</u>	<u>5</u>
<u>John Mc Millan</u>	<u>5.00</u>	<u>5</u>
<u>James A. Pinney</u>	<u>5.00</u>	<u>5</u>
<u>Nathan Falk</u>	<u>5.00</u>	<u>5</u>
<u>A. Ben Caswell</u>	<u>5.00</u>	<u>5</u>
<u>Martin Curran</u>	<u>5.00</u>	<u>5</u>
<u>John J. Blake</u>	<u>5.00</u>	<u>5</u>

6.

That the directors named for the first year are as follows.

OWS.

Names	No.
<u>Max Mayfield</u>	<u> </u>
<u>E. W. Schubert</u>	<u> </u>
<u>John M. Johnson</u>	<u> </u>
<u>William Black</u>	<u> </u>
<u>J. W. Melhargue</u>	<u> </u>
<u>A. J. Mc Nab</u>	<u> </u>
<u>John Mc Millan</u>	<u> </u>
<u>James A. Pinney</u>	<u> </u>
<u>Nathan Falk</u>	<u> </u>
<u>A. Ben Caswell</u>	<u> </u>
<u>Martin Curran</u>	<u> </u>

7.

That the time for which this corporation is to run is fifty years.

In witness whereof, we have hereunto set our hands and
seals this ... 26th day of March, 1902.

May Mayfield
E. W. Schubert
John M. Johnson
William Black
J. W. Mehargue
A. J. McNab

John M^c Millan
James A. Pinney
Nathan Falk
A. Ben Caswell
Martin Curran
John J. Blake

STATE OF IDAHO,

County of Ada

) ss.

On this ... 26th day of March, 1902, before me,
..... John M. Haines, a Notary Public in and for said
county, personally appeared the above named May Mayfield.....
E. W. Schubert, John M. Johnson, William Black...
J. W. Mehargue, A. J. McNab, John M. Millan, James A
Pinney, Nathan Falk, A. Ben Caswell, Martin Curran and
John J. Blake
personally known to me to be the persons whose names are subscribed
to the within Articles of Incorporation, who have all duly acknow-
ledged to me that they executed the same for the purposes therein
mentioned.

IN WITNESS WHEREOF, I have hereunto set my hand and affix-
ed my official seal the day and year in this certificate first above
written.

St.

C.

Seal

John M. Haines
Notary Public.

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from

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...

...

By

STATE OF IDAHO, }
COUNTY OF ADA, } ss.

CERTIFICATE

I, J. H. WICKERSHAM, Ex-Officio Recorder in and for Ada County, State of Idaho, do hereby
certify that the annexed is a full, true and correct copy of a certain ... *Articles of Incorporation*
of the Thunder Mountain Tourist and Mining
Company, Limited

dated 3.8.6 as the same appears on file in my office.

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed my official Seal, this
7.6 day of *March* A. D. 1902.

C. O. Ellsworth
Deputy.

J. H. Wickersham
Ex-Officio Recorder.