

## INSTRUCTIONS ON REVERSE SIDE

ISSUED: 07-30-1992

|                                                                                                                          |                                                                                             |                                                       |
|--------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------|-------------------------------------------------------|
| No. 101169                                                                                                               | Idaho Corporation Annual Report Form                                                        | 2. Registered Agent and Office NOT A P.O. BOX         |
| Return To                                                                                                                | Due No Later Than November 20, 1995                                                         | DEAN E SORENSEN<br>333 N 1ST ST STE 250               |
| Secretary of State<br>700 W Jefferson<br>P.O. Box 83720<br>Boise, ID 83720-0080<br>** FINAL NOTICE **<br>NO FEE REQUIRED | 1. Mailing Address - Please Correct if Not Current                                          | BOISE ID 83702                                        |
|                                                                                                                          | PLEASANT VALLEY SKEET CLUB LIM<br>T J SULLIVAN<br>2703 SMITH AVE<br><br>BOISE ID 83702 0333 | 3. Incorporated Under The Laws of<br>ID<br>NO: 101169 |

## 4. Names and Addresses of Officers and Directors

| Name                        | Street or P.O. Address | City  | State | Postal Code |
|-----------------------------|------------------------|-------|-------|-------------|
| President: C. THOMAS JEWELL | 2060 SILVER CREEK LANE | BOISE | ID    | 83706       |
| Secretary: T.J. SULLIVAN    | 2703 SMITH AVENUE      | BOISE | ID    | 83702-0333  |
| Directors:                  |                        |       |       |             |

## 5. Nature of Business

 SHOTGUN  
 SHOOTING CLUB

6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.

Signature

T.J. Sullivan

Date

13 OCT 95

Name (Typed or Printed)

T.J. SULLIVAN

Title

SECRETARY