

|                                                                                                                                                        |                    |                                                                                                                                                                                            |            |                                                                     |         |             |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|---------------------------------------------------------------------|---------|-------------|--|
| No. <b>J 500</b>                                                                                                                                       |                    | <b>Due no later than Apr 30, 2014</b>                                                                                                                                                      |            | 2. Registered Agent and Address <b>(NO PO BOX)</b>                  |         |             |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                    | <b>Annual Report Form</b><br><br><b>1. Mailing Address: Correct in this box if needed.</b><br>VERITAS ADVISORS, LLP<br>ELIZABETH K CRINER<br>802 W BANNOCK ST<br>STE 401<br>BOISE ID 83702 |            | ELIZABETH K CRINER<br>802 W BANNOCK ST<br>STE 401<br>BOISE ID 83702 |         |             |  |
|                                                                                                                                                        |                    |                                                                                                                                                                                            |            | 3. <u>New</u> Registered Agent Signature:*                          |         |             |  |
| 4. Limited Liability Partnerships: Enter Names and Business Addresses of two (2) or more partners.                                                     |                    |                                                                                                                                                                                            |            |                                                                     |         |             |  |
| Office Held                                                                                                                                            | Name               | Street or PO Address                                                                                                                                                                       | City       | State                                                               | Country | Postal Code |  |
| PARTNER                                                                                                                                                | GREGORY CASEY      | 4720 DOLPHIN LN                                                                                                                                                                            | ALEXANDRIA | VA                                                                  | USA     | 22309       |  |
| PARTNER                                                                                                                                                | JOHN D WATTS       | 5954 N COLLISTER                                                                                                                                                                           | BOISE      | ID                                                                  | USA     | 83703       |  |
| PARTNER                                                                                                                                                | ELIZABETH K CRINER | 4173 RAJA                                                                                                                                                                                  | MERIDIAN   | ID                                                                  | USA     | 83642       |  |
| PARTNER                                                                                                                                                | KEN BURGESS        | 7200 MCMULLEN STREET                                                                                                                                                                       | BOISE      | ID                                                                  | USA     | 83709       |  |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>J 500</b>                                                                                             |                    | 6. Annual Report must be signed.*<br>Signature: Elizabeth Criner<br>Name (type or print): Elizabeth Criner<br>Date: 02/11/2014<br>Title: Managing Partner                                  |            |                                                                     |         |             |  |
| Processed 02/11/2014                                                                                                                                   |                    | * Electronically provided signatures are accepted as original signatures.                                                                                                                  |            |                                                                     |         |             |  |