

No. C 92275	Annual Report Form 1999 Due No Later Than November 30,		2. Registered Agent and Office NOT A P.O. BOX																															
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FEE REQUIRED * FIRST NOTICE *	1. Mailing Address - Please Correct. If Not Correct BOISE COUNTY COALITION, INC. LINDA JENKINS P O BOX 20 BANKS ID 83602 GARDEN VALLEY ID 83622		STEVE JOHNSON HC 77 BOX 3900 GARDEN VALLE ID 83622 3. Organized Under the Laws of: ID C 92275																															
4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors Limited Liability Companies: Enter Names and Addresses of ☐ Managers or ☐ Members (check one)																																		
<table border="1"> <thead> <tr> <th>Office held</th> <th>Name</th> <th>Street or P.O. Address</th> <th>City</th> <th>State</th> <th>Zip</th> </tr> </thead> <tbody> <tr> <td>PRESIDENT</td> <td>STEVE BLISS</td> <td>BOX 122</td> <td>HORSESHOE BEND</td> <td>ID</td> <td>83629</td> </tr> <tr> <td>Sec/Treas.</td> <td>LINDA JENKINS</td> <td>10 BASE CAMP</td> <td>GARDEN VALLEY</td> <td>ID</td> <td>83622</td> </tr> <tr> <td>DIRECTOR</td> <td>JACK WARD</td> <td>1770 BANKS-LOWMAN HWY</td> <td>GARDEN VALLEY</td> <td>ID</td> <td>83622</td> </tr> <tr> <td>DIRECTOR</td> <td>KARLA RUSSELL</td> <td>148 ANDERSON CREEK RD</td> <td>GARDEN VALLEY</td> <td>ID</td> <td>83622</td> </tr> </tbody> </table>					Office held	Name	Street or P.O. Address	City	State	Zip	PRESIDENT	STEVE BLISS	BOX 122	HORSESHOE BEND	ID	83629	Sec/Treas.	LINDA JENKINS	10 BASE CAMP	GARDEN VALLEY	ID	83622	DIRECTOR	JACK WARD	1770 BANKS-LOWMAN HWY	GARDEN VALLEY	ID	83622	DIRECTOR	KARLA RUSSELL	148 ANDERSON CREEK RD	GARDEN VALLEY	ID	83622
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5. Signature of New Registered Agent		6. Signature <u>LINDA JENKINS</u> Date <u>10-27-99</u> Name (Typed or Printed) <u>LINDA JENKINS</u> Title <u>SEC/TREAS</u>																																

ISSUED: 07-03-1999

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