| No. <b>W 170084</b>                                      |   | Due no later than Aug 31, 2017  |                             | 2. Registered Agent and Address (NO PO BOX)                                      |         |             |  |
|--|---|---|-----------------------------|--|---------|-------------|--|
| Return to:   |   | Annual Report Form  |                             | SALLY SPAULDING  |         |             |  |
| SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720 | 1. Mailing Address: Correct in this box if needed.  SALLY SPAULDING PUBLIC RELATIONS, LLC SALLY SPAULDING 728 E SANTA PAULA PL BOISE ID 83712 |   | W. H. STONE STONE ST. LONG. | 728 E SANTA PAULA PL<br>BOISE ID 83712-8371  3. New Registered Agent Signature:* |         |             |  |
| BOISE, ID 83720-0080                                     |   |   | 3. <u>New</u> Registo       |  |         |             |  |
| NO FILING FEE IF<br>RECEIVED BY DUE DATE                 |   |   |                             |  |         |             |  |
| 4. Limited Liability Companies: Enter                    | Names and Addresse  | s of at least one Member or Manager.                                      |                             |  |         |             |  |
| Office Held Name   |   | Street or PO Address  | City                        | State  | Country | Postal Code |  |
| MEMBER CHAD DAVID WELTZIN                                |   | 728 E SANTA PAULA PLACE   | BOISE                       | ID   | USA     | 83712       |  |
| 5. Organized Under the Laws of:                          | 6. Annual Report  |   |                             |  |         |             |  |
| ID ID  | ID Signature: Sally Spaulding   |   | Date: 08/21/2017            |  |         |             |  |
| W 170084   | Name (type or   | Name (type or print): Sally Spaulding                                     |                             | Title: Owner   |         |             |  |
| Processed 08/21/2017                                     | * Electronically pr   | * Electronically provided signatures are accepted as original signatures. |                             |  |         |             |  |