

No. C 44512

Annual Report Form 1996
Due No Later Than November 30,

2. Registered Agent and Office NOT A P.O. BOX

Return to:
SECRETARY OF STATE
700 WEST JEFFERSON
PO BOX 83720
BOISE, ID 83720-0080

NO FEE REQUIRED

* FIRST NOTICE *

1. Mailing Address - Please Correct, If Not Correct

SALMON RIVER ROPING ASSOC IN
~~FERRY FIELDS~~
~~PO BOX 233~~
PO Box 33

CARMEN ID 83462

CARL LUFKIN
YEARIAN CREEK RANCH

LEMHI ID 83465

3. Organized Under the Laws of:

ID C 44512

4. Corporations: Enter Names and Addresses of President, Secretary and Directors
Limited Liability Companies: Enter Names and Addresses of Managers or Members (check one)

Office held	Name	Street or P.O. Address	City	State	Zip
President	Carl Lufkin	Box 62	Lemhi	ID	83465
Director	Jay Wiley	Box 63	Carmen	ID	83462
Director	Alan Harber	Box 194	Carmen	ID	83462
Director	Brent Mulkey	Box 629	Salmon	ID	83467
Director	Scott Kestl	Box 33	Lemhi	ID	83465
Secretary	Viki Harber	Box 194	Carmen	ID	83462

5. NATURE OF BUSINESS

TEAM ROPING

6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.
Signature Carl Lufkin Date 9-11-96
Name (Typed or Printed) Carl Lufkin Title President

ISSUED: 07-06-1996

ETK

10199