

No. <b>W 14811</b>	<b>Due no later than Mar 31, 2017</b> <b>Annual Report Form</b>		2. Registered Agent and Office <b>(NOT A P.O. BOX)</b> MARVIN ERICKSON 4073 E ERICKSON DR COEUR D'ALENE ID 83815
Return to: SECRETARY OF STATE 450 N 4th STREET PO BOX 83720 BOISE, ID 83720-0080  <b>NO FILING FEE IF          RECEIVED BY DUE          DATE</b>	1. <b>Mailing Address: Correct in this box if needed.</b> MOUNTAIN CREST DEVELOPMENT, L.L.C. 4073 E ERICKSON DR COEUR D'ALENE ID 83815		3. <u>New</u> Registered Agent Signature.

4. Limited Liability Companies: Enter Names and Addresses of Managers OR Members. See Instructions.
 

Manager or Member	Name	Street or PO Address	City	State	Country	Postal Code
Manager <input checked="" type="checkbox"/> Member <input type="checkbox"/>	MARVIN R Erickson	4073 E Erickson Dr.	Coeur d'Alene	ID	Kootenai	83815
Manager <input type="checkbox"/> Member <input checked="" type="checkbox"/>	Sharon N Erickson	4073 E Erickson Dr.	Coeur d'Alene	ID	Kootenai	83815
Manager <input type="checkbox"/> Member <input checked="" type="checkbox"/>	Kirsten Bringham	11826 N. Cumberland Rd	Pocatello	ID		83202
Manager <input type="checkbox"/> Member <input type="checkbox"/>						

5. Organized Under the Laws of:  <div style="text-align: center; font-weight: bold;">IDAHO W 14811</div>	6. <table style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 60%;">           Signature:             Name (type or print):  <u>SHARON Erickson</u> </td> <td style="width: 40%;">           Date:  <u>03-27-2017</u>             Title:  <u>Sec</u> </td> </tr> </table>	Signature: Name (type or print): <u>SHARON Erickson</u>	Date: <u>03-27-2017</u>  Title: <u>Sec</u>
Signature: Name (type or print): <u>SHARON Erickson</u>	Date: <u>03-27-2017</u>  Title: <u>Sec</u>		

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## INSTRUCTIONS FOR THE IDAHO ANNUAL REPORT FORM

**Block 1: Entity name may not be altered through the use of this form.** Pay special attention to the mailing address. If the address is incorrect, strike it out and write in the correct address. **Notes:** To ensure future mailings, the