

No. <b>W 17458</b>		<b>Due no later than Dec 31, 2008</b>		2. Registered Agent and Address <b>(NO PO BOX)</b>			
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080  <b>NO FILING FEE IF RECEIVED BY DUE DATE</b>		<b>Annual Report Form</b>		DAVID J TUPPER 1114 E 2700 S HAGERMAN ID 83332			
		<b>1. Mailing Address: Correct in this box if needed.</b> HAGERMAN VALLEY SPRING WATER L.L.C. DAVID J TUPPER 1114 E 2700 S HAGERMAN ID 83332		3. <u>New</u> Registered Agent Signature:*			
4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager.							
Office Held	Name	Street or PO Address	City	State	Country	Postal Code	
MEMBER	DAVID J TUPPER	1114 E. 2700 S.	HAGERMAN	ID	USA	83332	
MEMBER	BECCI L. TUPPER	1114 E. 2700 S.	HAGERMAN	ID	USA	83332	
5. Organized Under the Laws of:		6. Annual Report must be signed.*					
<b>ID W 17458</b>		Signature: David J Tupper			Date: 10/21/2008		
		Name (type or print): David J Tupper			Title: Member		
Processed 10/21/2008		* Electronically provided signatures are accepted as original signatures.					