

No. <b>C 207530</b>		<b>Due no later than Oct 31, 2016</b>		2. Registered Agent and Address <b>(NO PO BOX)</b>			
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080  <b>NO FILING FEE IF RECEIVED BY DUE DATE</b>		<b>Annual Report Form</b>  <b>1. Mailing Address: Correct in this box if needed.</b> "3" MENTORS, INC. 300 PARK BROOKE PLACE SUITE 200 WOODSTOCK GA 30189		C T CORPORATION SYSTEM 921 S ORCHARD ST STE G BOISE ID 83705			
				3. <u>New</u> Registered Agent Signature:*			
4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).							
Office Held	Name	Street or PO Address	City	State	Country	Postal Code	
PRESIDENT	STEVEN BATES	300 PARK BROOKE PLACE SUITE 200	WOODSTOCK	GA	USA	30189	
SECRETARY	CHRISTOPHER E.F CHAMBS	300 PARK BROOKE PLACE SUITE 200	WOODSTOCK	GA	USA	30189	
DIRECTOR	ANTHONY G. THOMAS	300 PARK BROOKE PLACE SUITE 200	WOODSTOCK	GA	USA	30189	
DIRECTOR	BRIAN B. PETERSON	300 PARK BROOKE PLACE SUITE 200	WOODSTOCK	GA	USA	30189	
DIRECTOR	STEVEN BATES	300 PARK BROOKE PLACE SUITE 200	WOODSTOCK	GA	USA	30189	
5. Organized Under the Laws of:  <b>OH C 207530</b>		6. Annual Report must be signed.* Signature: Mandeline Hendricks Name (type or print): Mandeline Hendricks  Date: 09/20/2016 Title: POA					
Processed 09/20/2016		* Electronically provided signatures are accepted as original signatures.					