

ISSUED: 07-05-1994

<b>No.</b> 70160	<b>Idaho Corporation Annual Report Form</b>		<b>2. Registered Agent and Office</b>																									
<b>Return To</b>  <b>Secretary of State</b> <b>Room 203, Statehouse</b> <b>P.O. BOX 83720</b> <b>Boise, ID 83720-0080</b>  ★ FIRST NOTICE ★ NO FEE REQUIRED	<b>Due No Later Than November 1, 1994</b>		GARY MARSDEN 1376 NORTH 4000 EAST																									
	<b>1. Mailing Address —</b>  MARSDEN FARMS, INC. GARY MARSDEN BOX 75		ASHTON ID 83420																									
	ASHTON ID 83420		<b>3. Incorporated Under The Laws</b> of ID NO: 70160																									
<b>4. Names and Addresses of Officers and Directors</b> <b>MUST BE PRINTED OR TYPED</b>																												
<table border="1"><thead><tr><th></th><th><u>Name</u></th><th><u>Street or P.O. Address</u></th><th><u>City</u></th><th><u>State</u></th><th><u>Zip</u></th></tr></thead><tbody><tr><td>President:</td><td>GARY MARSDEN</td><td>P.O. Box 75</td><td>ASHTON</td><td>ID</td><td>83420</td></tr><tr><td>Secretary:</td><td>SUSAN MARSDEN</td><td>P.O. Box 75</td><td>ASHTON</td><td>ID</td><td>83420</td></tr><tr><td>Directors:</td><td></td><td></td><td></td><td></td><td></td></tr></tbody></table>						<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>	President:	GARY MARSDEN	P.O. Box 75	ASHTON	ID	83420	Secretary:	SUSAN MARSDEN	P.O. Box 75	ASHTON	ID	83420	Directors:					
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Directors:																												
<b>5. Nature of Business</b>  FARMING		<b>6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.</b>  Signature <u>Gary Marsden</u> Date <u>9/29/94</u> Name <small>(Typed or Printed)</small> <u>GARY MARSDEN</u> Title <u>PRESIDENT</u>																										