

|                                                                                                                                                        |                |                                                                                                                                       |       |                                                      |         |             |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|---------------------------------------------------------------------------------------------------------------------------------------|-------|------------------------------------------------------|---------|-------------|--|
| No. <b>W 163466</b>                                                                                                                                    |                | <b>Due no later than Mar 31, 2018</b>                                                                                                 |       | 2. Registered Agent and Address <b>(NO PO BOX)</b>   |         |             |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                | <b>1. Mailing Address: Correct in this box if needed.</b><br><br>GEM STATE DETAIL, LLC<br>9829 W MESQUITE CT<br>BOISE ID 83704<br>USA |       | JUSTIN GATES<br>9829 W MESQUITE CT<br>BOISE ID 83704 |         |             |  |
|                                                                                                                                                        |                |                                                                                                                                       |       | 3. <u>New</u> Registered Agent Signature:*           |         |             |  |
| 4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager.                                                           |                |                                                                                                                                       |       |                                                      |         |             |  |
| Office Held                                                                                                                                            | Name           | Street or PO Address                                                                                                                  | City  | State                                                | Country | Postal Code |  |
| MANAGER                                                                                                                                                | JUSTIN L GATES | 9829 W. MESQUITE CT.                                                                                                                  | BOISE | ID                                                   | USA     | 83704       |  |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>W 163466</b>                                                                                          |                | 6. Annual Report must be signed.*<br>Signature: Justin<br>Name (type or print): Justin                                                |       |                                                      |         |             |  |
|                                                                                                                                                        |                | Date: 02/28/2018<br>Title: Owner                                                                                                      |       |                                                      |         |             |  |
| Processed 02/28/2018                                                                                                                                   |                | * Electronically provided signatures are accepted as original signatures.                                                             |       |                                                      |         |             |  |